

Parish of St. Margaret Mary

Established 1922

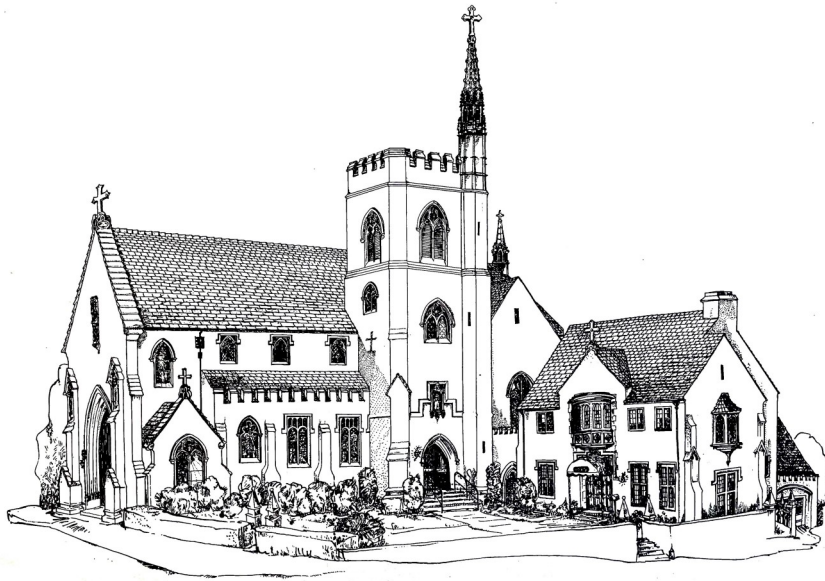
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Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org

(510) 482-0596 (ext. 202)

Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King

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Anne Richnavsky

Administrative Assistant

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(510) 482-0596 (extension 201)

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except
Wednesday mornings; Confessions heard also
on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:40am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the
8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays the devotions follow the
6pm Mass; on Saturdays the devotion
follows the 8:30am Mass; on Sundays, the
devotion follows the 10:30am Mass

For **Anointing of the Sick** call
(510) 482- 0596 (Extension 250).

Carlos Gutierrez, Chair, Parish Council

Bill Sawyer, Chair, Finance Council

Bill Duffy, St. Vincent de Paul Society
(call Parish Office, ext. 201)

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, **Richard Mayer**, **Luke Shalz**,
Marketa Umova, Organists

Alex Torres-Esquivel, Grand Knight;
Knights of Columbus
(alex.torres.esquivel@gmail.com)

Please contact the Parish Office with questions on:
Weddings, Funerals, and Baptism and sacramental
certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

☐ New Parishioner ☐ New Address/Phone ☐ Moving (remove from list) ☐ Send offering envelopes ☐ Interested in volunteering

FIFTH SUNDAY OF LENT

Saturday/Sunday, March 16-17, 2024

MASS INTENTIONS

Saturday, March 16

5pm: †Perpetua Olisa-Chukwuma

Sunday, March 17

7am: Souls in Purgatory
 8:30am: Sr. Mary Felicitas, O.P.
 10:30am: *Pro populo*
 12:30pm: †Helen Gourley

Monday, March 18

8am: †Fernando Jimenez
 6pm: Claire Bocek

Tuesday, March 19

8am: Kaewela Amie Amornsiridath
 6pm: †Ba Van Dinh

Wednesday, March 20

8am: †Martha Tot Hoang
 6pm: †Nicetas Cabral

Thursday, March 21

8am: †Fr. Ciaran Dillon
 Noon: Silva Family

Friday, March 22

8am: Family of Carmen Boyd
 6pm: Alexandre Silva

Saturday, March 23

8am: †Fr. Alexander Snyder
 10am: Cn. Benjamin Norman
 5pm: *Pro populo* & †Roger Haigh, Sr.

Sunday, March 24

7am: Fr. David Link
 8:30am: †Ronald Strong
 10:30am: Kramer Family
 12:30pm: †Albert Bocek

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.



Antem To Our Lady

**Ave Regina caelorum,
 Ave Domina Angelorum,
 Salve radix, salve porta,
 Ex qua mundo lux est orta.
 Gaude, Virgo gloriosa,
 Super omnes speciosa,
 Vale, O valde decora!
 Et pro nobis Christum exora.**

Hail, Queen of Heaven. Hail, Lady of Angels. Hail, thou root, hail, thou gate. From whom into the world, a light has arisen: Rejoice, glorious Virgin, Lovely above all others, Farewell, most beautiful maiden, And pray for us to Christ.

Please keep in your prayers... Fr. Paul Schmidt, Catherine Willis, Dove Pierce, Joshua Nascimento, Mildred Correia, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez.

In memoriam: †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Benjamin Ocampo, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Patricia Ann Butler, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †Walter Wagoner, †Rod Phillips, **May they rest in the peace of Christ.**

Text "stmm" to (510) 573-STMM
 STMM is 100-years strong. Thank you for your support.



ANNOUNCEMENTS:

Lenten Regulations: Ash Wednesday and Good Friday are obligatory days of universal fast and abstinence. Fasting is obligatory for all who have completed their 18th year until the beginning of their 60th year. Fasting allows a person to eat one full meal. Two smaller meals may be taken, not to equal one full meal. Abstinence (from meat) is obligatory for all who have completed their 14th year of age. If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the “paschal fast” to honor the suffering and death of the Lord Jesus and to prepare to share more fully and celebrate more readily his Resurrection.

Fridays in Lent are obligatory days of abstinence (from meat) for all who have completed their 14th year. As always, anyone for whom fasting or abstinence would pose a health risk is excused.

Prayer, Formation, and Fraternity for Men: The men of Knights of Columbus Council No. 04840 are excited to share the implementation of **Cor**, a new formation and fraternal opportunity for the men of St. Margaret Mary’s parish. **Cor** exists to form and strengthen Catholic men in faith and virtue as missionary disciples by drawing them into a deeper relationship with Jesus Christ through prayer, formation, and fraternity.

The next **Cor** will be held on Thursday, April 4, beginning at 6pm in the Church. Come join your brother parishioners in prayer, formation and fraternity. If you have additional questions, please reach out to Carlos Gutierrez at Carlos.Gutierrez@kofc.org.

Many thanks to those who have so kindly lent their time and talent to providing lunch for our priests so far this year: I-Wen Connick, Taledach Walde, Lily Mullen and Eddie Martinez.

We have all our chefs lined up; however, we could still use volunteers to assist the chefs to serve the food and clean up. The luncheons are held on the third Friday of each month from December through May. Please prayerfully consider helping out. Contact Alma Hill at stmm Priest-lunch@gmail.com. Or leave her a message at the Parish Office.

Parish Library will be open today (2nd Sunday) after all Holy Masses. If you have items checked out, please return them so they are

available to other parishioners. Thank you. Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

Would you like to serve our parish by helping to clean our beautiful church? The schedule is flexible. More hands make less work for everyone. Please consider joining our **SMM cleaning team** by emailing or calling the Parish Office with your name and telephone number and Diane Steinhilber will contact you with details. Your assistance will be much appreciated by our Parish community.

Sign up for **Flocknotes** to receive information on what’s happening at church. Log on to: Stmargaretmary13.flocknote.com

If you would like to have an announcement printed in the Parish Bulletin, please contact the Parish Office, specifically Anne Richnavsky, at extension 202. You may also contact her at parishoffice@stmargaret.org.

Reminder: As you park your car, leave no valuables inside. We have been receiving reports of car break-ins in the neighborhood. Please exercise caution.

Have you offered a Mass Intention lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. Historically, Mass Intentions have been offered for the response of the soul of our beloved dead. If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail.

Intentions are assigned to Masses on a “first come, first served” basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that’s also acceptable. The Office will assign your Intention to an available Mass. We can only assign Masses to dates four months ahead and not beyond. Because we have many requests for Intentions at the 12:30pm Mass on Sundays, the Office will limit the Intentions assigned

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ANNOUNCEMENTS:

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to this Mass to two Intentions per individual/family per year.

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Evening of Discernment to the Priesthood:
Saturday, March 23, 2024, 3:00 PM - 7:00 PM
Repeats every fourth Saturday of the month until December 28, 2024. Location: St. Michael's Parish, Livermore. Join Fr. Carl Arcosa and Fr. Matthew Murray for an evening of Prayer and Reflection for vocations to the Priesthood. Schedule includes, coffee & chat, testimony & prayer, Mass, and dinner.

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If you or anyone you know is interested in converting to the Catholic Faith, or if you are an adult and haven't yet received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year.

To sign up and register, please call the Parish Office or send us an

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The second collection this week is for the Diocesan Insurance & Assessment which supports the Parish to fund its insurance coverage and supports the various offices and ministries of the Diocese of Oakland (Diocesan Assessment).

The second collection next week is for the Bishop's Appeal which funds the education of seminarians, CYO, parochial schools, retired priests, etc.

From a sermon by Saint Leo the Great, pope

Our understanding, which is enlightened by the Spirit of truth, should receive with purity and freedom of heart the glory of the cross as it shines in heaven and on earth. It should see with inner vision the meaning of the Lord's words when he spoke of the imminence of his passion: *The hour has come for the Son of Man to be glorified.* Afterward he said: *Now my soul is troubled, and what am I to say? Father, save me from this hour. But it was for this that I came to this hour. Father, glorify your Son.* When the voice of the Father came from heaven, saying, *I have glorified him, and will glorify him again,* Jesus said in reply to those around him: *It was not for me that this voice spoke, but for you. Now is the judgment of the world, now will the prince of this world be cast out. And I, if I am lifted up from the earth, will draw all things to myself.*

How marvellous the power of the cross; how great beyond all telling the glory of the passion: here is the judgement-seat of the Lord, the condemnation of the world, the supremacy of Christ crucified.

Lord, you drew all things to yourself so that the devotion of all peoples everywhere might celebrate, in a sacrament made perfect and visible, what was carried out in the one temple of Judea under obscure foreshadowings.

Now there is a more distinguished order of Levites, a greater dignity for the rank of elders, a more sacred anointing for the priesthood, because your cross is the source of all blessings, the cause of all graces....

The different sacrifices of animals are no more: the one offering of your body and blood is the fulfilment of all the different sacrificial offerings, for you are the true Lamb of God: you take away the sins of the world. In yourself you bring to perfection all mysteries, so that, as there is one sacrifice in place of all other sacrificial offerings, there is also one kingdom gathered from all peoples.

Dearly beloved, let us then acknowledge what Saint Paul, the teacher of the nations, acknowledged so exultantly: *This is a saying worthy of trust, worthy of complete acceptance: Christ Jesus came into this world to save sinners.*

God's compassion for us is all the more wonderful because Christ died, not for the righteous or the holy but for the wicked and the sinful, and, though the divine nature could not be touched by the sting of death, he took to himself, through his birth as one of us, something he could offer on our behalf. The power of his death once confronted our death. In the words of Hosea the prophet: Death, I shall be your death; grave, I shall swallow you up.

Weekly update	February 25	Year-to-Date
Donations	\$3,396	\$32,218
WeShare -Regular	\$4,931	\$16,992
Total 1st Collection	\$8,327	\$49,210
Goal	\$6,000	\$48,000
Variance	\$2,327	\$1,210



Support St. Margaret Mary. Donate online through **WeShare**. It's safe, it's convenient. Scan the QR Code.
Or, text "stmm" to (510) 573-STMM

Schedule of Second Collections

March 16-17: Diocesan Insurance & Assessment

March 23-24: Bishop's Appeal

March 30-31: St. Vincent DePaul

April 13-14: Institute of Christ the King



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

PASSION SUNDAY SUNDAY, MARCH 17, 2024

INTROIT Psalm 42. 1-2

JUDICA me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso eripe me: quia tu es Deus meus et fortitudo mea. Ps. 42.3. Emitte lucem tuam et veritatem tuam: ipsa me deduxerunt et adduxerunt in montem sanctum tuum et in tabernacula tua. Júdica me.

Judge me, O God, and distinguish my cause against an ungodly nation: O deliver me from the unjust and deceitful man: for Thou art my God and my strength. Ps. Send out Thy light and Thy truth: they have led me and brought me unto Thy holy hill, even unto Thy tabernacles. Judge me.

COLLECT

QUÆSUMUS, omnipotens Deus, familiam tuam propitius respice: ut, te largiente, regatur in corpore; et, te servante, custodiatur in mente. Per Dóminum.

We beseech Thee, almighty God, mercifully look upon Thy family: that by Thy great goodness it may be governed in body, and by Thy protection be preserved in mind. Through our Lord

EPISTLE Hebrews 9. 11-15

FRATRES: Christus assistens pónifex futurórum bonórum, per ámplius et perféctius tabernáculum non manufáctum, id est, non hujus creatiónis: neque per sánguinem hircórum aut vitulórum, sed per próprium sánguinem introívit semel in Sancta, aetérna redemptióne invénta. Si enim sanguis hircórum et taurórum, et cinis vitulæ aspérus, inquinátos sanctificat ad emundatióem carnis; quanto magis sanguis Christi, qui per Spíritum Sanctum semetípsum obtulit immaculátum Deo, emundábit consciéntiam nostram ab opéribus mórtuis, ad serviéndum Deo viventi? Et ideo novi testaménti mediátor est: ut morte intercedénte, in redemptiōnem eárum prævariatiōnum, quæ erant sub prióri testaménto, repromissiōnem accípiant, qui vocáti sunt aetérnæ hereditátis, in Christo Jesu Dómino nostro.

Brethren: Christ being come, a High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen and the ashes of an heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: how much more shall the blood of Christ, who, by the Holy Ghost, offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new testament: that by means of His death, for the redemption of those transgressions which were under the former testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus our Lord.

GRADUAL Psalm 142. 9. 10; 17. 48-49

ERIPÉ me, Dómine, de inimícis meis: doce me fácere voluntátem tuam. V. Liberátor meus, Dómine, de géntibus iracúndis: ab insurgéntibus in me exaltábis me a viro iniquo erípies me

Deliver me, O Lord, from my enemies: teach me to do Thy will. V. My deliverer, O Lord, from the angry nations: Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me.

TRACT Psalm 128. 1-4

SÆPE expugnáverunt me a juventúte mea. V. Dicat nunc Israël: sæpe expugnáverunt me a juventúte mea. V. Etenim non potuérunt mihi: supra dorsum meum fabricáverunt peccatóres. V. Prolongáverunt iniquitátes suas: Dóminus justus concidit cervíces peccatórum.

Often have they fought against me from my youth. V. Let Israel now say: often have they fought against me from my youth. V. But they could not prevail over me: the wicked have wrought upon my back. V. They have lengthened their iniquities: the Lord who is just will cut the necks of sinners

GOSPEL John 6. 1-15

IN illo témpore: Dicébat Jesus turbis Judæórum: Quis ex vobis árguet me de peccáto? Si veritátem dico vobis, quare non créditis mihi? Qui ex Deo est, verba Dei audit. Proptérea vos non auditis, quia ex Deo non estis. Respondérunt ergo Judæi, et dixerunt ei: Nonne bene dicimus nos, quia Samaritánu es tu, et dæmónium, habes? Respóndit Jesus: Ego dæmónium non hábeo: sed honorífico Patrem meum, et vos inhonorástis me. Ego autem non quæro glóriam meam: est qui quærat, et júdicet. Amen, amen dico vobis: si quis sermónem meum serváverit, mortem non vidébit in aetérnum. Dixérunt ergo Judæi: Nunc cognóvimus quia dæmónium habes. Abraham mórtuus est et prophéta: et tu dicis: Si quis sermónem meum serváverit, non gustábit mortem in aetérnum. Numquid tu maior es patre nostro Abraham, qui mórtuus est? et prophéta mórtui sunt. Quem teípsum facis? Respóndit Jesus: Si ego glorífico meípsum, glória mea nihil est: est Pater meus, qui glorificat me, quem vos dicitis quia Deus vester est, et non cognovistis eum: ego autem novi eum: et si vobis, mendax. Sed scio eum, et sermónem ejus servo. Abraham pater vester exsultávit, ut vidéret diem meum: vidit, et gávisus est. Dixérunt ergo Judæi ad eum: Quinquaginta annos nondum habes, et Abraham vidisti? Dixit eis Jesus: Amen, amen dico vobis, ántequam Abraham fieret, ego sum. Tulérunt ergo

At that time Jesus said to the multitudes of the Jews: Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered, and said to Him: Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil: but I honor My Father, and you have dishonored Me. But I seek not My own glory: there is One that seeketh and judgeth. Amen, amen, I say to you: If any man keep My word, he shall not see death for ever. The Jews therefore said: Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou sayest: If any man keep My word, he shall not taste death for ever. Art Thou greater than our father Abraham, who is dead? and the prophets are dead, whom dost Thou make Thyself? Jesus answered: If I glorify Myself, My glory is nothing: it is My Father that glorifieth Me, of whom you say that He is your God, and you have not known Him: but I know Him: And if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad. The Jews therefore said to Him: Thou art not yet fifty years old: and hast Thou seen Abraham? Jesus said to them: Amen, amen, I say to you,

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

GOSPEL (CONTINUED)

lápides, ut jácerent in eum: Jesus autem abscondit se, et exívit de templo

before Abraham was made, I am. They took up stones therefore to cast at Him: but Jesus hid Himself, and went out of the temple.

OFFERTORY Psalm 118. 17, 107

CONFITÉBOR tibi, Dómine, in toto corde meo: retribue servo tuo: vivam, et custódiám sermónes tuos: vivífica me secúndum verbum tuum Dómine.

I will confess to Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: enliven me according to Thy word, O Lord.

SECRET

HÆC múnera, quæsumus, Dómine, et víncula nostræ pravitátis absólvant, et tuæ nobis misericórdiæ dona concílient. Per Dóminum.

May these offerings, we beseech Thee, O Lord, loosen the bonds of our wickedness, and procure for us the gifts of Thy mercy. Through our Lord.

PREFACE FOR LENT

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Qui corporáli jejúnio vítia cómprimis, mentem élevas, virtútem largiris, et præmia: per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Cæli, cælórúmque Virtútes, ac beáta Séraphim, sócia exsultatíone concélebrant. Cum quibus et nostras voces, ut admitti júbeas, deprecámur, súpplíci confessióne dicéntes:

It is truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. Who by the fasting of the body dost curb our vices, elevate our minds and bestow virtue and reward; through Christ our Lord. Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The heavens and the heavenly hosts, with the blessed seraphim join together in celebrating their joy. With these we pray Thee join our voices also, while we say with lowly praise:

COMMUNION 1 Corinthians. 11. 24,25

HOC corpus, quod pro vobis tradétur: hic calix novi testaménti est in meo ságuine, dicit Dóminus: hoc fácite, quotiescúmque súmitis, in meam commemoratiónem.

This is My Body which shall be delivered for you: this chalice is the new testament in My Blood, saith, the Lord: do this, as often as you receive it, in commemoration of Me.

POSTCOMMUNION

ADÉSTO nobis, Dómine Deus noster: et quos tuis mystériis recreásti, perpétuis defénde subsidiis. Per Dóminum.

Draw near to us, O Lord, our God, and by Thy unfailing help defend those whom Thy mysteries have refreshed. Through our Lord.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSES:

Sunday, at 7:00 am and 12:30 am

Monday - Wednesday and Friday, at 6:00 pm

Thursday, at 12:00 noon

Saturday, at 10:00 am

ADORATION:

Wednesdays of Lent, after the 6pm Mass

CONFESSIONS:

30 min. before each Mass
During Adoration on Wednesdays

STATIONS OF THE CROSS:

Fridays of Lent, after the 6pm Mass,
Good Friday excepted

HOLY WEEK SCHEDULE:

Palm Sunday, March 24:

7:00 am: Low Mass

12:30 pm: Blessing of Palms, Procession and High Mass

Holy Thursday, March 28:

4:30 pm: High Mass, followed by Procession to the Altar of Repose

Good Friday, March 29:

5:30 pm: Mass of the Presanctified Gifts

Holy Saturday, March 30:

2:00 pm: Easter Vigil

Easter Sunday, March 31:

7:00 am: Low Mass

12:30pm: High Mass