

# Parish of St. Margaret Mary

*Established 1922*

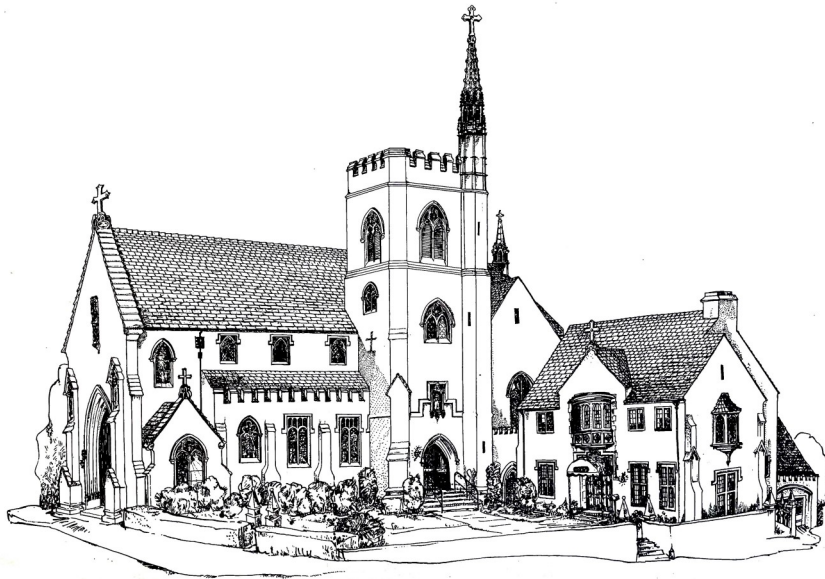
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**Rev. Father Glenn Naguit**

*Pastor*

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(510) 482-0596 (ext. 202)

**Rev. Canon Benjamin Norman**

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**Anne Richnavsky**

*Administrative Assistant*

[parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

(510) 482-0596 (extension 201)

## Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

## Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

## Sacrament of Reconciliation

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

## Liturgy of the Hours – Lauds

Weekdays: 7:40am

## Adoration of the Blessed Sacrament

Every First Friday of the Month, after the 8am and 6pm Masses

## Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

## Fatima Devotions

13th of the month from May – October:  
On weekdays the devotions follow the 6pm Mass; on Saturdays the devotion follows the 8:30am Mass; on Sundays, the devotion follows the 10:30am Mass

For **Anointing of the Sick** call  
(510) 482- 0596 (Extension 250).

**Carlos Gutierrez**, Chair, Parish Council

**Bill Sawyer**, Chair, Finance Council

**Bill Duffy**, St. Vincent de Paul Society  
(call Parish Office, ext. 201)

**Lynn Suer**, Coordinator for Readers

**Anne Richnavsky**, Cantor

**Chris Kula**, **Richard Mayer**, **Luke Shalz**,  
**Marketa Umova**, Organists

**Alex Torres-Esquivel**, Grand Knight;  
Knights of Columbus  
([alex.torres.esquivel@gmail.com](mailto:alex.torres.esquivel@gmail.com))

Please contact the Parish Office with questions on:  
Weddings, Funerals, and Baptism and sacramental certificates

## WELCOME TO NEW MEMBERS OF THE PARISH

*If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.*

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

New Parishioner  New Address/Phone  Moving (remove from list)  Send offering envelopes  Interested in volunteering

**SECOND SUNDAY OF EASTER/Sunday of Divine Mercy**  
**Saturday/Sunday, April 6-7, 2024**

**MASS INTENTIONS**

**Saturday, April 6**

5pm: †Walter Wagoner

**Sunday, April 7**

7am: †Fr. Alfonso M. Mararilla  
8:30am: †Alex Porcuna  
10:30am: *Pro populo*  
12:30pm: Lermit Ramon Diaz Salazar

**Monday, April 8**

8am: †Perpetua Olisa Chukwuma  
6pm: Family of Pam Funcke

**Tuesday, April 9**

8am: Kaewela Amie Amornisiridath  
6pm: Monica Roberts

**Wednesday, April 10**

8am: Hilda Martinez  
6pm: †Robert A. Kelly

**Thursday, April 11**

8am: †Rosemary Kachadoorian  
Noon: Mary Weeber

**Friday, April 12**

8am: Mela & Teya Jimenez  
6pm: Institute of Christ the King

**Saturday, April 13**

8am: †George Psihos  
10am: Alexandre Silva  
5pm: *Pro populo*

**Sunday, April 14**

7am: Sergio & Julia Yoc  
8:30am: †Alex Porcuna  
10:30am: Marigrace Galang  
12:30pm: Family of Pam Funcke

*To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or*



**Anthem To Our Lady**

**Regina caeli, laetare, alleluia;  
Quia quem meruisti portare, alleluia,  
Resurrexit, sicut dixit, alleluia:  
Ora pro nobis Deum, alleluia.**

Queen of heaven, rejoice, alleluia.  
The Son you merited to bear, alleluia,  
Has risen as he said, alleluia.  
Pray to God for us, alleluia.

**Please keep in your prayers...** Fr. Paul Schmidt, Catherine Willis, Dove Pierce, Joshua Nascimento, Mildred Correia, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evert, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez.



**In memoriam:** ..... †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Benjamin Ocampo, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Patricia Ann Butler, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †Walter Wagoner, †Rod Phillips, **May they rest in the peace of Christ.**

**Text "stmm" to (510) 573-STMM**  
STMM is 100-years strong. Thank you for your support.



**MESSAGE FROM FR. GLENN NAGUIT**

On behalf of the rest of the Parish Staff I wish all of the individuals and families who make St. Margaret Mary their home, a blessed and grace-filled Easter Season.

**ANNOUNCEMENTS:**

On the Second Sunday of Easter, April 7, at 3pm, we will offer the **Divine Mercy Chaplet**.

In her Diary, St. Faustina records a special promise given to her by Our Lord. He told her to communicate it to the whole world:

*“My daughter, tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy.”*

In three places in her Diary, St. Faustina records our Lord's promises of specific, extraordinary graces:

*“I want to grant a complete pardon to the souls that will go to Confession and receive Holy Communion on the Feast of My mercy.”*

*“Whoever approaches the Fountain of Life on this day will be granted complete forgiveness of sins and punishment.”*

*“The soul that will go to Confession and receive Holy Communion will obtain complete forgiveness of sins and punishment .”*

In addition, our Lord says through St. Faustina that we are to perform acts of mercy:

*“Yes, the first Sunday after Easter is the Feast of Mercy, but there must also be acts of mercy.”*

**Prayer, Formation, and Fraternity for Men:** The men of Knights of Columbus Council No. 04840 are excited to share the implementation of **Cor**, a new formation and fraternal opportunity for the men of St. Margaret Mary’s parish. **Cor** exists to form and strengthen Catholic men in faith and virtue as missionary disciples by drawing them into a deeper relationship with Jesus Christ through prayer, formation, and fraternity.

The next **Cor** will be held on Thursday, May 2, beginning at 6pm in the Church. Come join your brother parishioners in prayer, formation and fraternity. If you have additional questions, please reach out to Carlos Gutierrez at Carlos.Gutierrez@kofc.org .

Many thanks to those who have so kindly lent their time and talent to providing lunch for our priests so far this year: I-Wen Connick, Taledach Walde, Lily Mullen, Eddie Martinez, and Mercedes Ho-moelle.

We have all our chefs lined up; however, we could still use volunteers to assist the chefs to serve the food and clean up. The luncheons are held on the third Friday of each month from December through May. Please prayerfully consider helping out. Contact Alma Hill at stmmmpriest-lunch@gmail.com. Or leave her a message at the Parish Office.

**Parish Library** will be open today (2nd Sunday) after all Holy Masses. If you have items checked out, please return them so they are available to other parishioners. Thank you. Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

Would you like to serve our parish by helping to clean our beautiful church? The schedule is flexible. More hands make less work for everyone. Please consider joining our **SMM cleaning team** by emailing or calling the Parish Office with your name and telephone number and Diane Steinhilber will contact you with details. Your assistance will be much appreciated by our Parish community.

Sign up for **Flocknotes** to receive information on what’s happening at church. Log on to: [Stmargaretmary13.flocknote.com](http://Stmargaretmary13.flocknote.com)

If you would like to have an announcement printed in the Parish Bulletin, please contact the Parish Office, specifically Anne Richnavsky, at extension 202. You may also contact her at [parishoffice@stmargaret.org](mailto:parishoffice@stmargaret.org).

Reminder: As you park your car, leave no valuables inside. We have been receiving reports of car break-ins in the neighborhood. Please exercise caution.

Have you offered a Mass Intention lately?

*(continued on page 4)*

**ANNOUNCEMENTS:**

*(continued from page 3)*

The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail. Intentions are assigned to Masses on a “first come, first served” basis. We can only assign Masses to dates four months ahead and not beyond. Because we have many requests for Intentions at the 12:30pm Mass on Sundays, the Office will limit the Intentions assigned to this Mass to two Intentions per individual/family per year. We can only assign Masses to dates four months ahead and not beyond.

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The bereavement support is called “An Evening with Sandy.” It is on Tuesday evening from 7.00pm to 8.00 PM. It is a peer ministry and drop in session. That means that we are group of people sharing our experience of bereavement along with each other. Sandy Heinisch is a grief trainer with the Diocese of Oakland who is also going through the grief process. Being a drop in session means you can come when you can if you are not able to make it one week that’s okay. You can come the next week or when you can. Here is the link there is no password necessary. Join Zoom Meeting: <https://us02web.zoom.us/j/83978676350>

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**From an ancient Easter homily by Pseudo-Chrysostom**

*The spiritual Passover*

The Passover we celebrate brings salvation to the whole human race beginning with the first man, who together with all the others is saved and given life.

In an imperfect and transitory way, the types and images of the past prefigured the perfect and eternal reality which has now been revealed. The presence of what is represented makes the symbol obsolete: when the king appears in person no one pays reverence to his statue.

How far the symbol falls short of the reality is seen from the fact that the symbolic Passover celebrated the brief life of the firstborn of the Jews, whereas the real Passover celebrates the eternal life of all mankind. It is a small gain to escape death for a short time, only to die soon afterward; it is a very different thing to escape death altogether as we do through the sacrifice of Christ, our Passover.

Correctly understood, its very name shows why this is our greatest feast. It is called the Passover because, when he was striking down the firstborn, the destroying angel passed over the houses of the Hebrews, but it is even more true to say that he passes over us, for he does so once and for all when we are raised up by Christ to eternal life.

If we think only of the true Passover and ask why it is that the time of the Passover and the salvation of the firstborn is taken to be the beginning of the year, the answer must surely be that the sacrifice of the true Passover is for us the beginning of eternal life. Because it revolves in cycles and never comes to an end, the year is a symbol of eternity.

Christ, the sacrifice that was offered up for us, is the Father of the world to come. He puts an end to our former life, and through the regenerating waters of baptism in which we imitate his death and resurrection, He gives us the beginning of a new life. The knowledge that Christ is the Passover Lamb who was sacrificed for us should make us regard the moment of His immolation as the beginning of our own lives. As far as we are concerned, Christ’s immolation on our behalf takes place when we become aware of this grace and understand the life conferred on us by this sacrifice. Having once understood it, we should enter upon this new life with all eagerness and never return to the old one, which is now at an end. As Scripture says: *We have died to sin – how then can we continue to live in it?*

Weekly update	March 17	Year-to-Date
Donations	\$3,336	\$44,269
WeShare -Regular	\$1,200	\$20,592
Total 1st Collection	\$4,536	\$64,861
Goal	\$6,000	\$66,000
Variance	(-\$1,464)	<b>(-\$1,139)</b>



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code.  
Or, text “stmm” to (510) 573-STMM

**Schedule of Second Collections**

April 13-14: Institute of Christ the King  
 April 20-21: Building Fund  
 April 27-18: Bishop’s Appeal  
 May 11-12: Catholic Charities of the East Bay



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*

IN THE DIOCESE OF OAKLAND, CALIFORNIA

## OCTAVE DAY OF EASTER (LOW SUNDAY)

### APRIL 7, 2024

INTROIT Psalm 138. 18, 5-6

QUASI modo gēniti infāntes, allelūia: ratiōnābile, sine dolo lac concupiscite, allelūia, allelūia, allelūia. Ps. 80. 2. Exsultāte Deo adjuṭōri nostro: jubilate Deo Jacob. V. Glōria Patri.

As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. Ps. Rejoice to God our Helper: sing aloud to the God of Jacob. V. Glory be to the Father.

COLLECT

PRÆSTA, quæsumus, omnīpotens Deus: ut, qui paschālia festa perēgimus; hæc, te largiēnte, mōribus et vita teneāmus. Per Dōminum

Grant, we beseech Thee, almighty God, that we who have celebrated the Pascal solemnity, may, by Thy bounty, show forth its effects in our life and conversation. Through our Lord

EPISTLE 1 John 5. 4-10

CARĪSSIMI: Omne, quod natum est ex Deo, vincit mundum: et hæc est victōria, quæ vincit mundum, fides nostra. Quis est, qui vincit mundum, nisi qui credit, quōniam Jesus est Filius Dei? Hic est qui venit per aquam, et sāguinem, Jesus Christus: non in aqua solum, sed in aqua et sāguine. Et Spīritus est, qui testificātur, quōniam Christus est vēritas. Quōniam tres sunt, qui testimōnium dant in cælo: Pater, Verbum, et Spīritus Sanctus: et hi tres unum sunt. Et tres sunt, qui testimōnium dant in terra: Spīritus, et aqua, et sanguis: et hi tres unum sunt. Si testimōnium hōminum accīpimus, testimōnium Dei majus est: quōniam hoc est testimōnium Dei, quod majus est: quōniam testificātus est de Filio suo. Qui credit in Filium Dei, habet testimōnium Dei in se.

Dearly beloved: Whatsoever is born of God overcometh the world: and this is the victory, which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word, and the Holy Ghost: and these three are one. And there are three that give testimony on earth: the Spirit and the water and the blood; and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

PASCHAL ALLELUIA Matthew 28. 7; John 20. 26

ALLELŪIA, allelūia. V. In die resurrectionis meæ, dicit Dōminus, præcēdam vos in Galilæam.

Alleluia, alleluia. V. On the day of my resurrection, saith the Lord, I will go before you into Galilee.

ALLELŪIA. V. Post dies octo jānuis clausis, stetit Jesus in mēdio discipulōrum suōrum, et dixit: Pax vobis. Allelūia. .

Alleluia. V. After eight days, the doors being shut, Jesus stood in the midst of His disciples, and said: Peace be to you. Alleluia.

GOSPEL John 20. 19-31

IN illo tēpore: Cum sero esset die illo, una sabbatōrum, et fores essent clausæ, ubi erant discipuli congregāti propter metum Judæōrum: venit Jesus, et stetit in mēdio, et dixit eis: Pax vobis. Et cum hoc dixisset, ostēdit eis manus, et latus. Gavisi sunt ergo discipuli, viso Dōmino. Dixit ergo eis iterum: Pax vobis. Sicut misit me Pater, et ego mitto vos. Hæc cum dixisset, insufflāvit: et dixit eis: Accipite Spīritum Sanctum: quorum remisēritis peccāta, remittūntur eis: et quorum retinueritis, retēnta sunt. Thomas autem unus ex duōdecim, qui dicitur Didymus, non erat cum eis, quando venit Jesus. Dixērunt ergo ei ālii discipuli: Vidimus Dōminum. Ille autem dixit eis: Nisi videro in mānibus ejus fixūram clavōrum, et mittam dīgitum meum in locum clavōrum, et mittam manum meam in latus ejus, non credam. Et post dies octo, iterum erant discipuli ejus intus, et Thomas cum eis. Venit Jesus, jānuis clausis, et stetit in mēdio, et dixit: Pax vobis. Deinde dicit Thomæ: Infer dīgitum tuum huc, et vide manus meas, et affer manum tuam, et mitte in latus meum: et noli esse incrēdulus, sed fidēlis. Respōndit Thomas, et dixit ei: Dōminus meus, et Deus meus. Dixit ei Jesus: Quia vidisti me, Thoma, credidisti: beāti, qui non viderunt, et credidērunt. Multa quidem et ālia signa fecit Jesus in conspēctu discipulōrum suōrum, quæ non sunt scripta in libro hoc. Hæc autem scripta sunt, ut credātis, quia Jesus est Christus Filius Dei: et ut credētes vitam habeātis in nōmine ejus.

At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews,. Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you. As the Father hath sent Me, I also send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into my side; and be not faithless, but believing. Thomas answered and said to Him: My Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed; blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ, the Son of God: and that, believing, you may have life in His name.

# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or [canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

OFFERTORY Matthew 28. 2, 5, 6

ANGELUS Dómini descéndit de cælo, et dixit muliéribus:  
Quem quæritis, surrêxit, sicut dixit, allelúia.

An angel of the Lord descended from heaven, and said to the women: He whom you seek is risen, as He said, alleluia.

SECRET

SÚSCIPE múnera, Dómine, quæsumus, exsultántis Ecclesiæ:  
et cui causam tanti gáudii præstitisti, perpétuæ fructum  
concéde lætitiæ. Per Dóminum.

Receive, we beseech Thee, O Lord, the gifts of Thy rejoicing Church, and grant that she to whom Thou hast given cause for so great joy, may obtain also the fruit of perpetual gladness. Through our Lord.

PREFACE FOR EASTER

VERE dignum et justum est, æquum et salutáre: Te quidem,  
Dómine, omni témpore, sed in hac potíssimum die gloriósius  
prædicáre, cum Pascha nostrum immolátus est Christus. Ipse  
enim verus est Agnus, qui ábstulit peccáta mundi. Qui mor-  
tem nostram moriéndó destrúxit, et vitam resurgéndo repa-  
rávit. Et ideo cum Angelis et Archángelis, cum Thronis et  
Dominatióibus, cumque omni militiá cæléstis exércitus,  
hymnum glóriæ tuæ cánimus, sine fine dicétes

It is truly meet and just, right and availing unto salvation, that at all times, but more especially on this day we should extol Thy glory, O Lord, when Christ our Pasch was sacrificed. For He is the true Lamb that hath taken away the sins of the world. Who by dying hath overcome our death, and by rising again hath restored our life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the heavenly hosts, we sing a hymn to Thy glory, saying without ceasing:

COMMUNION John 20. 27

Mitte manum tuam, et cognósce loca clavórum, allelúia: et  
noli esse incrédulus, sed fidélis, allelúia, allelúia.

Put in thy hand, and know the place of the nails, alleluia; and be not faithless, but believing, alleluia, alleluia

POSTCOMMUNION

QUÆSUMUS, Dómine Deus noster: ut sacrosáncta mystéria,  
quæ pro reparatiónis nostræ munimine contulisti; et præsens  
nobis remédium esse fácias, et futúrum. Per Dóminum.

We beseech Thee, O Lord our God, to make the most holy mysteries, which Thou hast given to ensure our regeneration, a remedy for us both now and for all time to come. Through our Lord.

**Low Sunday** (from the *Catholic Encyclopedia*, 1910): The first Sunday after Easter. The origin of the name is uncertain, but it is apparently intended to indicate the contrast between it and the great Easter Festival, immediately preceding, and also, perhaps, to signify that, being the Octave Day of Easter, it was considered part of that feast, though in a lower degree. Its liturgical name is *Dominica in albis depositis*, derived from the fact that on it the neophytes, who had been baptized on Easter Eve, then for the first time laid aside their white baptismal robes. ... Low Sunday is also called by some liturgical writers *Pascha clausum*, signifying the close of the Easter Octave, and "**Quasimodo Sunday**", from the Introit at Mass — "*Quasi modo geniti infantes, rationabile, sine dolo lac concupiscite*", — which words are used by the Church with special reference to the newly baptized neophytes, as well as in general allusion to man's renovation through the Resurrection.

## EXTRAORDINARY FORM MASSES AND DEVOTIONS:

### MASSES:

**Sunday, at 7:00 AM and 12:30 PM**

**Monday - Wednesday and Friday,  
at 6:00 PM**

**Thursday, at 12:00 Noon**

**Saturday, at 10:00 AM**

**CONFESSIONS:** 30 minutes before each Mass,  
and during Adoration on Fridays

### SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or  
[canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

**ADORATION:** Every Friday, after the 6 pm Mass

### 1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed  
Sacrament following Mass

### MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass  
(Next: April 20)

### CATECHISM CLASSES (ZOOM)

**Youth classes:** Tuesdays 4:00 PM

**Adult classes:** Saturdays 2:30 PM

**Prospective Catholics:** please contact  
Canon Norman for the twice-monthly classes