

# Parish of St. Margaret Mary

*Established 1922*

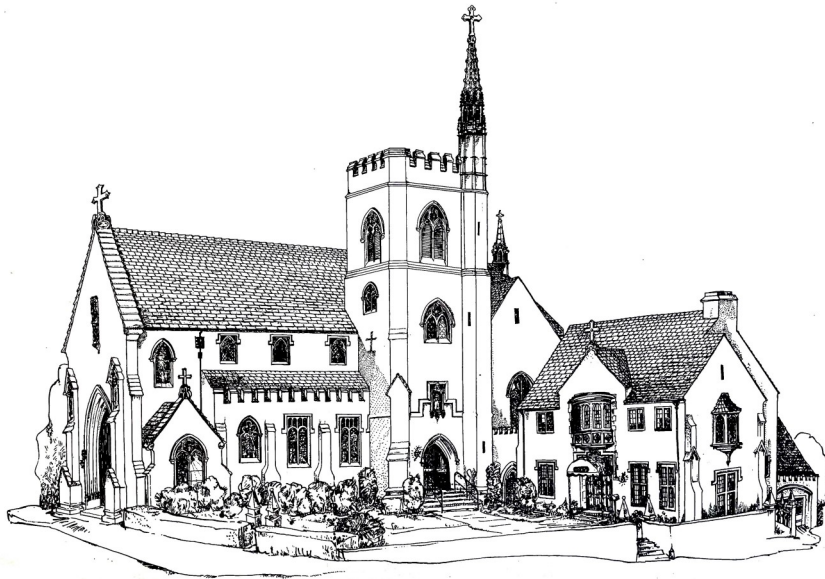
1219 Excelsior Avenue

Oakland, CA 94610

(510) 482-0596 • Fax: (510) 482-2093

Email: [parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

Webpage: [stmargaretmaryoak.org](http://stmargaretmaryoak.org)



**Rev. Father Glenn Naguit**

*Pastor*

[gnaguit@stmargaretm.org](mailto:gnaguit@stmargaretm.org)

(510) 482-0596 (ext. 202)

**Rev. Canon Benjamin Norman**

*Representative from the Institute of Christ the King*

[canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

(510) 482-0596 (ext. 203) or

(408) 600-4218

**Anne Richnavsky**

*Administrative Assistant*

[parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

(510) 482-0596 (extension 201)

## Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

## Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

## Sacrament of Reconciliation

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

## Liturgy of the Hours – Lauds

Weekdays: 7:40am

## Adoration of the Blessed Sacrament

Every First Friday of the Month, after the 8am and 6pm Masses

## Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

## Fatima Devotions

13th of the month from May – October:  
On weekdays the devotions follow the 6pm Mass; on Saturdays the devotion follows the 8:30am Mass; on Sundays, the devotion follows the 10:30am Mass

For **Anointing of the Sick** call  
(510) 482- 0596 (Extension 250).

**Carlos Gutierrez**, Chair, Parish Council

**Bill Sawyer**, Chair, Finance Council

**Bill Duffy**, St. Vincent de Paul Society  
(call Parish Office, ext. 201)

**Lynn Suer**, Coordinator for Readers

**Anne Richnavsky**, Cantor

**Chris Kula**, **Richard Mayer**, **Luke Shalz**,  
**Marketa Umova**, Organists

**Alex Torres-Esquivel**, Grand Knight;  
Knights of Columbus  
([alex.torres.esquivel@gmail.com](mailto:alex.torres.esquivel@gmail.com))

Please contact the Parish Office with questions on:  
Weddings, Funerals, and Baptism and sacramental certificates

## WELCOME TO NEW MEMBERS OF THE PARISH

*If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.*

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

New Parishioner  New Address/Phone  Moving (remove from list)  Send offering envelopes  Interested in volunteering

**FOURTH SUNDAY OF EASTER**  
**Saturday/Sunday, April 20-21, 2024**

**MASS INTENTIONS**

**Saturday, April 20**

5pm: †Fr. Stan Zak

**Sunday, April 21**

7am: Sergio & Julia Yoc

8:30am: *Pro populo*

10:30am: Fernando J. Martinez

12:30pm: †Fr. Alfonso M. Mararilla

**Monday, April 22**

8am: †Alex Porcuna

6pm: Sergio & Julia Yoc

**Tuesday, April 23**

8am: Cn. Benjamin Norman

6pm: †Sang Thi Nguyen

**Wednesday, April 24**

8am: Fr. David Staal

6pm: Souls in Purgatory

**Thursday, April 25**

8am: †Munir Michael Suer

Noon: †Jozo Gelo

**Friday, April 26**

8am: †Adoracion Arceo

6pm: Alexandre Silva

**Saturday, April 27**

8am: Liz Froelich

10am: Bernardita Baccay

5pm: Fr. Glenn Naguit

**Sunday, April 28**

7am: †Marie Kelly Robertson

8:30am: Bert Bartlett

10:30am: *Pro populo*

12:30pm: †Fr. Alfonso M. Mararilla

*To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.*



**Anthem To Our Lady**

**Regina caeli, laetare, alleluia;  
Quia quem meruisti portare, alleluia,  
Resurrexit, sicut dixit, alleluia:  
Ora pro nobis Deum, alleluia.**

Queen of heaven, rejoice, alleluia.  
The Son you merited to bear, alleluia,  
Has risen as he said, alleluia.  
Pray to God for us, alleluia.

**Please keep in your prayers...** Fr. Paul Schmidt, Catherine Willis, Dove Pierce, Joshua Nascimento, Mildred Correia, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evert, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez.



***In memoriam:*** ..... †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Benjamin Ocampo, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Patricia Ann Butler, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †Walter Wagoner, †Rod Phillips, **May they rest in the peace of Christ.**

**Text "stmm" to (510) 573-STMM**  
STMM is 100-years strong. Thank you for your support.



**ANNOUNCEMENTS:**

**Prayer, Formation, and Fraternity for**

**Men:** The men of Knights of Columbus Council No. 04840 are excited to share the implementation of **Cor**, a new formation and fraternal opportunity for the men of St. Margaret Mary's parish. **Cor** exists to form and strengthen Catholic men in faith and virtue as missionary disciples by drawing them into a deeper relationship with Jesus Christ through prayer, formation, and fraternity.

The next **Cor** will be held on Thursday, May 2, beginning at 6pm in the Church. Come join your brother parishioners in prayer, formation and fraternity. If you have additional questions, please reach out to Carlos Gutierrez at Carlos.Gutierrez@kofc.org .

Many thanks to those who have so kindly lent their time and talent to providing lunch for our priests so far this year: I-Wen Connick, Taledch Walde, Lily Mullen, Eddie Martinez, and Mercedes Homoele.

We have all our chefs lined up; however, we could still use volunteers to assist the chefs to serve the food and clean up. The luncheons are held on the third Friday of each month from December through May. Please prayerfully consider helping out. Contact Alma Hill at stmm Priest-lunch@gmail.com. Or leave her a message at the Parish Office.

**Parish Library** is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmm Maryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

Would you like to serve our parish by helping to clean our beautiful church? The schedule is flexible. More hands make less work for everyone. Please consider joining our **SMM cleaning team** by emailing or calling the Parish Office with your name and telephone number and Diane Steinhilber will contact you with details. Your assistance will be much appreciated by our Parish community.

Sign up for **Flocknotes** to receive information on what's happening at church. Log on to: [Stmargaretmary13.flocknote.com](mailto:Stmargaretmary13.flocknote.com)

If you would like to have an announcement printed in the Parish Bulletin, please contact the Parish Office, specifically Anne Richnavsky, at extension 202. You may also contact her at [parishoffice@stmargaret.org](mailto:parishoffice@stmargaret.org).

Reminder: As you park your car, leave no valuables inside. We have been receiving reports of car break-ins in the neighborhood. Please exercise caution.

Have you offered a Mass Intention lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail. Intentions are assigned to Masses on a "first come, first served" basis. We can only assign Masses to dates four months ahead and not beyond. Because we have many requests for Intentions at the 12:30pm Mass on Sundays, the Office will limit the Intentions assigned to this Mass to two Intentions per individual/family per year. We can only assign Masses to dates four months ahead and not beyond.

Join Fr. Carl Arcosa and Fr. Matthew Murray for an **Evening of Prayer and Reflection for vocations to the Priesthood**. Schedule includes, coffee & chat, testimony & prayer, Mass, and dinner. From 3:00 PM - 7:00pm every fourth Saturday of the month until December 28, 2024. Location: St. Michael's Parish, at 458 Maple St, Livermore.

The Archdiocese of San Francisco is celebrating the send-off **Mass for the National Eucharistic Revival Pilgrimage**, St. Junipero Serra Route, at 11 a.m. on May 19, 2024 at the Cathedral of St. Mary of the Assumption. The procession will walk from the Cathedral and across the Golden Gate Bridge.

This Eucharistic procession is a unique and historic event. All Eucharistic pilgrims from the diocese are encouraged and invited to attend both the Mass and the procession. For information on partici-

*(continued on page 4)*

**ANNOUNCEMENTS:**

*(continued from page 3)*

pation and transrotation, contact Father Erick Villa at frjetvilla@srcdublin.org.



“An Evening with Sandy” is support for those grieving the loss of a loved-one. It is on Tuesday evening from 7.00pm to 8.00 PM. It is a peer ministry and drop in session. That means that we are group of people sharing our experience of bereavement along with each other. Sandy Heinisch is a grief trainer with the Diocese of Oakland who is also going through the grief process. Being a drop in session means you can come when you can if you are not able to make it one week that’s okay. You can come the next week or when you can. Here is the link there is no password necessary. Join Zoom Meeting: <https://us02web.zoom.us/j/83978676350>



If you or anyone you know is interested in converting to the Catholic Faith, or if you are an adult and haven’t yet received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year. To sign up and register, please call the Parish Office or send us an email.



The second collection this weekend is for the Building Fund. This Fund supports expenses for maintenance, upkeep, repairs of the Parish campus: the Church building, the Rectory, the Hall.

Weekly update	March 31	Year-to-Date
Donations	\$10,397	\$57,944
WeShare -Regular	\$4,238	\$26,030
Total 1st Collection	\$14,635	\$83,974
Goal	\$6,000	\$78,000
Variance	\$8,635	<b>\$5,974</b>



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code.  
Or, text “stmm” to (510) 573-STMM

**Schedule of Second Collections**

April 20-21: Building Fund  
 April 27-18: Bishop’s Appeal  
 May 11-12: Catholic Charities of the East Bay  
 May 18-19: Catholic Communications/USCCB

**St Basil the Great on the Holy Spirit**

*The Spirit gives life*

For this cause the Lord, who gives us our life, gave us the covenant of baptism, containing a type of life and death, for the water fulfils the image of death, and the Spirit gives us the promise of life. Hence it follows that the answer to our question why the water was associated with the Spirit is clear. The reason is because in baptism two ends were proposed: on the one hand, the destroying of the body of sin, that it may never ripen into death; on the other hand, our coming to life in the Spirit, ripening and having our fruit in holiness. Like a tomb, the water receives the body, symbolizing death; while the Spirit pours in the quickening power, renewing our souls from the deadness of sin into their original life. This then is what it is to be born again of water and of the Spirit, the water bringing the necessary death while the Spirit creates life within us.

In three immersions, then, and with three invocations, the great mystery of baptism is performed. Thus the symbol of death is made complete, and by the passing on of the divine knowledge the baptized have their souls enlightened. It follows that if there is any grace in the water, it is not of the nature of the water, but of the presence of the Spirit. For baptism is not the putting away of the filth of the flesh, but the answer of a good conscience towards God. So in training us for the life that follows on the resurrection the Lord sets out all the manner of life required by the Gospel, laying down for us the law of gentleness, of endurance of wrong, of freedom from the defilement that comes of the love of pleasure, and from covetousness – all this so that we can by our own choice achieve all that the life to come of its inherent nature possesses.

Through the Holy Spirit comes our restoration to paradise, our ascension into the kingdom of heaven, our return to the status of adopted sons, our liberty to call God our Father, our being made partakers of the grace of Christ, our being called children of light, our sharing in eternal glory – in a word, our being brought into a state of all fullness of blessing both in this world and in the world to come, of all the good gifts that are in store for us. Through faith we behold the reflection of their grace as though they were already present, but we still have wait for the full enjoyment of them. If such is the promise, what will the perfection be like? If these are the first fruits, what will be the complete fulfilment?



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE  
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*  
IN THE DIOCESE OF OAKLAND, CALIFORNIA

## THIRD SUNDAY AFTER EASTER APRIL 21, 2024

INTROIT Psalm 65. 1,2

JUBILATE Deo, omnis terra, allelúia: psalmum dícite nómini ejus, allelúia: date glóriam laudi ejus, allelúia, allelúia, allelúia. Ps. 65. 3. Dícite, Deo, quam terríbilía sunt ópera tua, Dómine. In multítudine virtútis tuæ mentiéntur tibi inimíci tui. V. Glória Patri.

Shout with joy to God, all the earth, alleluia: sing ye a psalm to His name, alleluia: give glory to His praise, alleluia, alleluia, alleluia. Ps. Say unto God: How terrible are Thy works, O Lord! In the multitude of Thy strength Thine enemies shall lie to Thee. V. Glory be to the Father.

COLLECT

DEUS, qui in Filii tui humilitate jacéntem mundum erexisti: fidélibus tuis perpétuam concéde lætítiam; ut, quos perpétuæ mortis eripuisti cásibus, gáudiis fácias pérfrui sempitérnis. Per eúndem Dóminum nostrum

O God, who dost show to them that are in error the light of Thy truth, that they may return into the way of righteousness; grant to all those who profess themselves Christians to reject those things which are contrary to that name, and follow such things as are agreeable to it. Through our Lord.

EPISTLE 1 Peter 2. 11-19

CARÍSSIMI: Obsecro vos tamquam ádvenas et peregrínos abstinére vos a carnálibus desidériis, quæ militant advérsus ánimam; conversatióem vestram inter gentes habéntes bonam: ut in eo, quod detréctant de vobis tamquam de malefactóribus, ex bonis opéribus vos considerántes, gloríficent Deum in die visitatiónis. Subjécti ígitur estóte omni humánæ creatúræ propter Deum: sive regi, quasi præcellénti: sive dúcibus, tamquam ab eo missis ad vindictam malefactorum, laudem vero bonorum: quia sic est volúntas Dei, ut benefaciéntes obmutéscere faciátis imprudentium hóminum ignorántiam: quasi líberi, et non quasi velámen habéntes malítiæ libertátem, sed sicut servi Dei. Omnes honoráte: fraternitátem dilígite: Deum timéte: regem honoríficate. Servi, súbditi estóte in omni timóre dómínis, non tantum bonis et modéstis, sed étiam dyscolis. Hæc est enim grátia: in Christo Jesu Dómino nostro.

Dearly beloved, I beseech you as strangers and pilgrims, to refrain yourselves from carnal desires, which war against the soul, having your conversation good among the Gentiles: that whereas they speak against you as evil-doers, they may, by the good works which they shall behold in you, glorify God in the day of visitation. Be ye subject therefore to every human creature for God's sake: whether it be to the king as excelling, or to governors as sent by him for the punishment of evildoers and for the praise of the good: for so is the will of God, that by doing well you may put to silence the ignorance of foolish men: as free, and not as making liberty a cloak for malice, but as the servants of God. Hon-our all men: love the brotherhood: fear God: honour the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the froward. For this is thankworthy before God: in Christ Jesus our Lord.

PASCHAL ALLELUIA Psalm 110. 9; Luke 24. 46

ALLELÚIA, allelúia. V. Redemptiónem misit Dóminus pópulo suo

Alleluia, alleluia. V. The Lord hath sent redemption to His people.

ALLELÚIA. V. Oportébat pati Christum, et resúrgere a mórtuis: et ita intráre in glóriam suam. Allelúia

Alleluia. V. It behooved Christ to suffer and to rise again from the dead, and so to enter into His glory. Alleluia.

GOSPEL John 10. 11-16

IN illo témpore: Dixit Jesus discíplis suis: Módicum, et jam non vidébitis me: et iterum módicum, et vidébitis me: quia vado ad Patrem. Dixérunt ergo ex discíplis ejus ad ínvicem: Quid est hoc, quod dicit nobis: Módicum, et non vidébitis me: et iterum módicum, et vidébitis me, et quia vado ad Patrem? Dicébant ergo: Quid est hoc quod dicit: Módicum? nescímus, quid lóquitur. Cognóvit autem Jesus, quia volébat eum interrogáre, et dixit eis: De hoc quæritis inter vos, quia dixi: Módicum, et non vidébitis me: et iterum módicum, et vidébitis me. Amen, amen, dico vobis: quia plorábitis et flébitis vos, mundus autem gaudébit: vos autem contristabímmini, sed tristítia vestra vertétur in gáudium. Múlier cum parit, tristítiam habet, quia venit hora ejus: cum autem pepérerit púerum, jam non méminit pressúræ propter gáudium, quia natus est homo in mundum. Et vos ígitur nunc quidem tristítiam habébitis, iterum autem vidébo vos, et gaudébit cor vestrum: et gáudium vestrum nemo tollet a vobis

At that time Jesus said to His disciples: A little while, and now you shall not see Me: and again a little while, and you shall see Me: because I go to the Father. Then some of His disciples said one to another: What is this that He saith to us: A little while, and you shall not see Me: and again a little while, and you shall see Me, and because I go to the Father? They said therefore: What is this that He saith, A little while? We know not what He speaketh. And Jesus knew that they had a mind to ask Him. And He said to them: Of this do you inquire among yourselves, because I said: A little while, and you shall not see Me: and again a little while, and you shall see Me? Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice: and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman, when she is in labour, hath sorrow, because her hour is come; but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow: but I will see you again and your heart shall rejoice: and your joy no man shall take from you.

OFFERTORY Psalm 145. 2

LAUDA, ánima mea, Dominum: laudabo Dóminum in vita mea: psallum Deo meo quámdiu ero, allelúia

Praise the Lord, O my soul; while I live will I praise the Lord: I will sing praises unto my God while I have being, alleluia.

# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

## SECRET

HIS nobis, Dómine, mystériis conferátur, quo terréna desidéria mitigántes, discámus amáre cæléstia. Per Dóminum .

Grant, O Lord, that by these mysteries it may be given us to subdue our worldly desires, and learn to love the things of heaven. Through our Lord.

## PREFACE FOR EASTER

VERE dignum et justum est, æquum et salutáre: Te quidem, Dómine, omni témpore, sed in hac potíssimum die gloriósius prædicáre, cum Pascha nostrum immolátus est Christus. Ipse enim verus est Agnus, qui ábstulit peccáta mundi. Qui mortem nostram moriéndó destrúxit, et vitam resurgéndo reparávit. Et ídeo cum Angelis et Archángelis, cum Thronis et Domínatió nibus, cumque omni militía cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicétes

It is truly meet and just, right and availing unto salvation, that at all times, but more especially on this day we should extol Thy glory, O Lord, when Christ our Pasch was sacrificed. For He is the true Lamb that hath taken away the sins of the world. Who by dying hath overcome our death, and by rising again hath restored our life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the heavenly hosts, we sing a hymn to Thy glory, saying without ceasing:

## COMMUNION John 16. 16

MÓDICUM, et non vidébitis me, alleluia; íterum módicum, et vidébitis me: quia vado ad Patrem, alleluia, alleluia.

A little while, and you shall not see Me, alleluia; and again a little while, and you shall see Me: because I go to the Father, Alleluia, alleluia.

## POSTCOMMUNION

SACRAMÉNTA quæ súmpsimus, quæsumus, Dómine, et spirituáli-bus nos instáurent aliméntis, et corporálibus tueántur auxiliis. Per Dóminum.

May the sacraments which we have received, we beseech Thee, O Lord, be a life-giving food for our souls and a safe-guard to our bodies. Through our Lord.

## Wisdom from Saint Francis de Sales:

Everything passes, O Christians; after a few days of this present life, we shall enjoy that life which has no end. It does not matter one iota if these days are comfortable or uncomfortable, provided we are happy for all eternity. Let this holy eternity that awaits us be our consolation, together with the thought of being Christians, brothers and sisters of Jesus Christ, reborn by means of His blood. Our glory consists simply and solely in this, that the Savior died for us.

(Letters 1547; O. XIX, p. 10)

## EXTRAORDINARY FORM MASSES AND DEVOTIONS:

### MASSES:

**Sunday, at 7:00 AM and 12:30 PM**

**Monday - Wednesday and Friday,  
at 6:00 PM**

**Thursday, at 12:00 Noon**

**Saturday, at 10:00 AM**

**CONFESSIONS:** 30 minutes before each Mass,  
and during Adoration on Fridays

### **SACRAMENTAL PREPARATION:**

Contact Canon Norman at (408) 600-4218 or  
canon.norman@institute-christ-king.org

**ADORATION:** Every Friday, after the 6 pm Mass

### **1ST FRIDAY AND 1ST SATURDAY:**

Exposition and Benediction of the Blessed  
Sacrament following Mass

### **MOTHER OF PERPETUAL HELP DEVOTIONS**

3rd Saturday of each month, after the 10am Mass

### **CATECHISM CLASSES (ZOOM)**

**Youth classes:** Tuesdays 4:00 PM

**Adult classes:** Saturdays 2:30 PM

**Prospective Catholics:** please contact

Canon Norman for the twice-monthly classes