

Parish of St. Margaret Mary

Established 1922

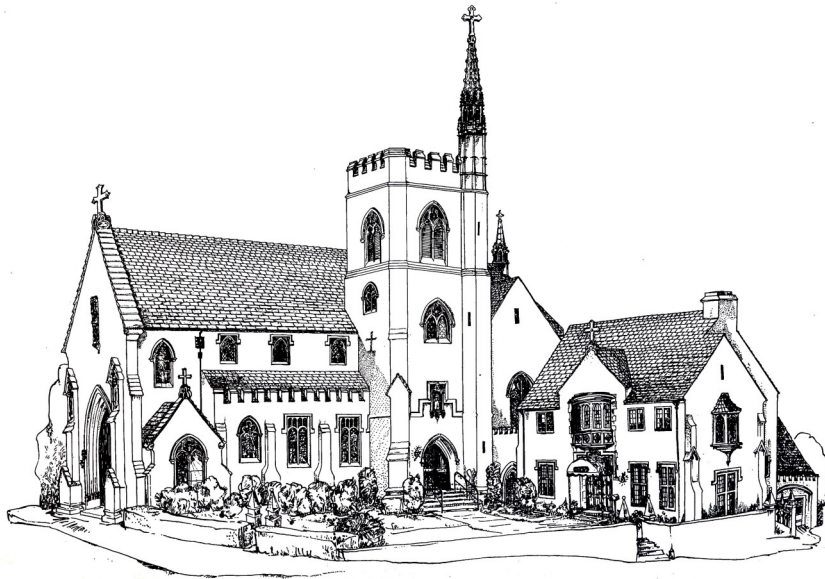
1219 Excelsior Avenue

Oakland, CA 94610

(510) 482-0596 • Fax: (510) 482-2093

Email: parishoffice@stmargaretm.org

Webpage: stmargaretmaryoak.org



Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org

(510) 482-0596 (ext. 202)

Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King

canon.norman@institute-christ-king.org

(510) 482-0596 (ext. 203) or

(408) 600-4218

Anne Richnavsky

Administrative Assistant

parishoffice@stmargaretm.org

(510) 482-0596 (extension 201)

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:40am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the 8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October: On weekdays the devotions follow the 6pm Mass; on Saturdays the devotions follow the 8:30am Mass; on Sundays, the devotions follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482- 0596 (Extension 250).

Carlos Gutierrez, Chair, Parish Council

Bill Sawyer, Chair, Finance Council

Bill Duffy, St. Vincent de Paul Society (call Parish Office, ext. 201)

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, Richard Mayer, Luke Shalz, Marketa Umova, Organists

Alex Torres-Esquivel, Grand Knight; Knights of Columbus (alex.torres.esquivel@gmail.com)

Please contact the Parish Office with questions on: Weddings, Funerals, and Baptism and sacramental certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

New Parishioner New Address/Phone Moving (remove from list) Send offering envelopes Interested in volunteering

NINETEENTH SUNDAY IN ORDINARY TIME
Saturday/Sunday, August 10-11, 2024

MASS INTENTIONS

Saturday, August 10

5pm: †George Young

Sunday, August 11

7am: Pierre Ranger
8:30am: Bert Bartlett
10:30am: *Pro populo*
12:30pm: Philip McDonald

Monday, August 12

8am: Logan & Daniel Nicholls Family
6pm: Maria Socorro Hill

Tuesday, August 13

8am: Bishop Michael Barber
6pm: †Fr. Alfonso Mararilla

Wednesday, August 14

8am: †Dermott Harris
6pm: Angel & Maria Avelar

Thursday, August 15

8am: *Pro populo*
Noon: Nguyen Van Dang
6pm: †Shantel Archuleta

Friday, August 16

8am: Jeremy Mullen
6pm: Souls in Purgatory

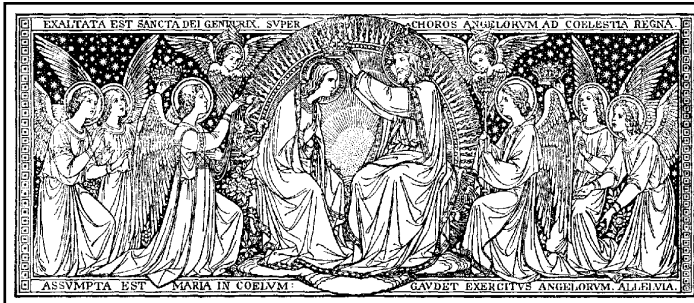
Saturday, August 17

8am: Souls in Purgatory
10am: Souls in Purgatory
5pm: *Pro populo*

Sunday, August 18

7am: Fr. Karl Claver
8:30am: †Dermott Harris
10:30am: Bernice Jackson
12:30pm: Joshua & John Larricq, Dmitri Ponitkoff

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.



Anthem To Our Lady

**Salve, Regina, Mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.**

Hail, holy Queen, Mother of Mercy,
Hail our life, our sweetness and our hope.
To thee do we cry poor banished children of Eve;
To thee do we send up our sighs,
Mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
Thine eyes of mercy toward us;
And after this our exile,
Show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

Please keep in your prayers... Fr. Paul Schmidt, Catherine Willis, Dove Pierce, Joshua Nascimento, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez.

In memoriam: †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Benjamin Ocampo, †Mildred Correia, †Paulann Dymond, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Patricia Ann Butler, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †Walter Wagoner, †Freddie Martinez, †Dermott Harris **May they rest in the peace of Christ.**

Text "stmm" to (510) 573-STMM
STMM is 100-years strong. Thank you for your support.



ANNOUNCEMENTS:

The Schedule of Masses for the **Solemnity of the Assumption of Our Lady**, Thursday, August 15, a Holy Day of Obligation, is as follows: 8am in the Ordinary Form; Noon & 6pm in the Extraordinary Form.

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13th-of-the-Month Devotions to Our Lady of Fatima resumes. The dates of the devotions are as follows:

August 13 (Tuesday) after the 6pm Mass;
September 13 (Friday) after the 6pm Mass;
October 13 (Sun) after the 10:30am Mass.

The devotions consist of the Rosary, chanting the Litany of the Blessed Virgin Mary, and a procession with the image of Our Lady. Please join us.

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As Our Lord served the multitude, so our priests, *in persona Christi*, serve us. We have an opportunity for you to show your gratitude: On the third Friday of each month from September to May, the Parish hosts a small gathering of priests for a **morning recollection followed by lunch**.

We are seeking two volunteers per month to set up, prepare, and serve the meal, and then clean up at the end.

Recruit a friend or two, and sign up to do this generous service. It's only once a year. Our Merciful God will richly bless your generosity.

If you have any questions or wish to volunteer, please leave a message for Alma Hill at the Parish Office or email at STMMpriest-lunch@gmail.com

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Let's welcome **Fr. Francis Ekere** from Nigeria. Fr. Ekere will be here from August 10th. He had been to the Parish as a missionary for his Diocese of Minna in Nigeria. This year Father is here to visit with us again as part of his vacation.

For after both the 8:30am and 10:30am Masses on August 11th: feel free to bring a pastry, snack or treat to share.

On August 17, Saturday, the Parish Life Guild is planning an opportunity for everyone to meet with Fr. Ekere. He will share about his work in Nigeria. At-will donation for dinner. Please RSVP for food planning by sending an email to Jennifer Sawyer at JenSMM@sawyerfam.com or call/txt at (510) 239-3142.

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Housing Help sought: St. Vincent de Paul

Society is looking for a low-cost room rental or studio rental apartment in the area. If you are able to assist in any way, please contact Bill Duffy at (510) 225-8667 or by email at williamduffy@stt.net.

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Parish Library will be open today (2nd Sunday) after all Holy Masses. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

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If you or anyone you know is interested in converting to the Catholic Faith, or if you are an adult and haven't yet received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year. To sign up and register, please call the Parish Office or send us an email.

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The members of the Parish Council are **Steve Cortright, Bill Duffy, Carlos Gutierrez, Jesse Kamp, Erica Raeder, Don Roberts, Jennifer Sawyer, Doug Zeitz**, with Mr. Gutierrez serving as the Chair. The Parish Council serves as an advisory group of parishioners to the pastor of the parish.

The counsel and advice of its members are valuable to any administrator/pastor. Their advice will be most valuable and important. The members may bring up concerns, issues, suggestions, and observations pertaining to the mission of the Parish.

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Avoid credit card and bank fees when contributing to the Parish. Donate through the **Diocese of Oakland Giving Portal**.

Go to <https://oakdiocese.org/parish-support>

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Magnificat Magazine Bulk Subscription- The cost to be part of this bulk subscription is \$39 for one year- a \$10 savings over a private subscription. Along with the beautiful magazine, you will have access to the Magnificat App for smart phone.

The subscription will start with the month of November 2024 and run through October 2025. You will need to pick up your copy each month. If you would like to subscribe, please contact Lily Mullen at stmmmaryhands@gmail.com before September 12, 2024, or you may leave your name and phone number

(continued on page 4)

ANNOUNCEMENTS: *(continued from page 3)*

with the parish office 510-482-0596.

Magnificat Magazine is a pocket-sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours, the official texts of the daily Mass, meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, essays on the lives of the saints.

If you want to see more, go here: <http://us.magnificat.net/home/discover>.



So far we have raised \$13,292.77 for **Bishop's Appeal 2024**. This is 60.7% towards the goal of \$21,900 set for us as a Parish.

The Appeal funds the education of seminarians, CYO, parochial schools, retired priests, etc. Last year, we as a Parish exceeded our goal. You may also contribute directly to the Appeal by completing the self-addressed envelopes designated for the Bishop's Appeal in the vestibule and by sending it directly to the Chancery.

The next second collection for the Appeal is on the weekend of August 17-18.

Weekly update	July 21	Year-to-Date
5pm Mass (Saturday)	\$358	\$114,589 (Total from all Masses)
7am Mass	\$400	
8:30am Mass	\$400	
10:30am Mass	\$448	
12:30pm Mass	\$814	
WeShare -Regular	\$1,200	\$55,114
Total 1st Collection	\$3,620	\$169,703
Goal	\$6,000	\$174,000
Variance	(-\$2,380)	(-\$4,297)



Support St. Margaret Mary. Donate online through **WeShare**. It's safe, it's convenient. Scan the QR Code. Or, text "**stmm**" to **(510) 573-STMM**

Schedule of Second Collections

August 17-18: Bishop's Appeal
 August 24-25: Mission Co-op
 September 7-8: Diocesan Priests' Retirement Fund
 September 14-15: Diocesan Insurance & Assessment

From The Apostolic Constitution of Pope Pius XII on the Assumption of the Blessed Virgin Mary

In their sermons and speeches on the feast day of the Assumption of the Mother of God, the holy fathers and the great doctors of the church were speaking of something that the faithful already knew and accepted: all they did was to bring it out into the open, to explain its meaning and substance in other terms. Above all, they made it most clear that this feast commemorated...her triumph over death and her heavenly glory, following the example of her only Son, Jesus Christ.

Thus St John Damascene, who is the greatest exponent of this tradition, compares the bodily Assumption of the revered Mother of God with her other gifts and privileges: "It was right that she who had kept her virginity unimpaired through the process of giving birth should have kept her body without decay through death. It was right that she who had given her Creator, as a child, a place at her breast should be given a place in the dwelling-place of her God. It was right that the bride espoused by the Father should dwell in the heavenly bridal chamber. It was right that she who had gazed on her Son on the cross, her heart pierced at that moment by the sword of sorrow that she had escaped at his birth, should now gaze on him seated with his Father. It was right that the Mother of God should possess what belongs to her Son and to be honoured by every creature as the God's Mother and handmaid."....

It is important to remember that from the second century onwards the holy fathers have been talking of the Virgin Mary as the new Eve for the new Adam: not equal to him, of course, but closely joined with him in the battle against the enemy, which ended in the triumph over sin and death that had been promised even in Paradise. The glorious resurrection of Christ is essential to this victory and its final prize, but the blessed Virgin's share in that fight must also have ended in the glorification of her body. For as the Apostle says: "When this mortal nature has put on immortality, then the scripture will be fulfilled that says "Death is swallowed up in victory"."

So then, the great Mother of God, so mysteriously united to Jesus Christ from all eternity by the same decree of predestination, immaculately conceived, an intact virgin throughout her divine motherhood, a noble associate of our Redeemer as he defeated sin and its consequences, received, as it were, the final crowning privilege of being preserved from the corruption of the grave and, following her Son in his victory over death, was brought, body and soul, to the highest glory of heaven, to shine as Queen at the right hand of that same Son, the immortal King of Ages.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA

TWELFTH SUNDAY AFTER PENTECOST AUGUST 11, 2024

INTROIT Psalm 69. 2-3

DEUS, in adiutorium meum intende: Domine, ad adjuvandum me festina: confundantur et revereantur inimici mei, qui quaerunt animam meam. Ps. 69. 4. Avertantur retrorsum, et erubescant: qui cogitant mihi mala. V. Gloria Patri.

Incline unto my aid, O God: O Lord, make haste to help me: let my enemies be confounded and ashamed, who seek my soul. Ps. Let them be turned backward and blush for shame, who desire evils to me. V. Glory be to the Father.

COLLECT

OMNIPOTENS et misericors Deus, de cuius munere venit, ut tibi a fidelibus tuis digne et laudabiliter serviatur; tribue, quaesumus, nobis; ut ad promissiones tuas sine offensione curramus. Per Dominum nostrum.

Almighty and merciful God, of whose gift it cometh that Thy faithful people do unto Thee true and laudable service; grant, we beseech Thee, that we may run without hindrance toward the attainment of Thy promises. Through our Lord.

EPISTLE II Corinthians 3. 4-9

FRATRES: Fiduciam talem habemus per Christum ad Deum: non quod sufficientes simus cogitare aliquid a nobis, quasi ex nobis: sed sufficientia nostra ex Deo est: qui et idoneos nos fecit ministros novi testamenti: non littera, sed spiritu: littera enim occidit, spiritus autem vivificat. Quod si ministratio mortis, litteris deformata in lapidibus, fuit in gloria; ita ut non possent intendere filii Israel in faciem Moysi, propter gloriam vultus ejus, quae evacuatur: quomodo non magis ministratio Spiritus erit in gloria? Nam si ministratio damnationis gloria est: multo magis abundat ministerium iustitiae in gloria

Brethren: Such confidence we have through Christ towards God. Not that we are sufficient to think anything of ourselves, as of ourselves; but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance, which is made void: how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

GRADUAL Psalm 33. 2-3

BENEDICAM Dominum in omni tempore: semper laus ejus in ore meo. V. In Domino laudabitur anima mea

I will bless the Lord at all times; His praise shall ever be in my mouth. V. In the Lord shall my soul be praised: let the meek hear, and rejoice.

ALLELUIA Psalm 87. 2

ALLELUIA, alleluia. V. Domine Deus salutis meae; in die clamavi et nocte coram te. Alleluia.

Alleluia, alleluia. V. O Lord, the God of my salvation, I have cried in the day, and in the night before Thee. Alleluia.

GOSPEL Luke 10. 23-37

IN illo tempore: Dixit Jesus discipulis suis: Beati oculi qui vident quae vos videtis. Dico enim vobis, quod multi prophetae et reges voluerunt videre quae vos videtis, et non viderunt: et audire quae auditis, et non audierunt. Et ecce quidam legisperitus surrexit, tentans illum, et dicens: Magister, quid faciendo vitam aeternam possidebo? At ille dixit ad eum: In lege quid scriptum est? quomodo legis? Ille respondens, dixit: Diliges Dominum Deum tuum ex toto corde tuo, et ex tota anima tua, et ex omnibus viribus tuis, et ex omni mente tua; et proximum tuum sicut teipsum. Dixitque illi: Recte respondisti: hoc fac, et vives. Ille autem volens justificare seipsum, dixit ad Jesum: Et quis est meus proximus? Suscipiens autem Jesus, dixit: Homo quidam descendebat ab Jerusalem in Jericho, et incidit in latrones, qui etiam despoliaverunt eum: et plagis impo-sitis abiierunt, semivivo relicto. Accidit autem ut sacerdos quidam descenderet eadem via: et viso illo praeterivit. Similiter et levita, cum esset secus locum et videt eum, pertransiit. Samaritanus autem quidam iter faciens, venit secus eum: et videns eum, misericordia motus est. Et appropians, alligavit vulnera ejus, infundens oleum et vinum: et imponens illum in jumentum suum, duxit in stabulum, et curam ejus egit. Et altera die protulit duos denarios et dedit stabulario, et ait: Curam illius habe: et quocumque supererogaveris, ego cum reddero, reddam tibi. Quis horum trium videtur tibi proximus fuisse illi, qui incidit in latrones? At ille dixit: Qui fecit misericordiam in illum. Et ait illi Jesus: Vade, et tu fac similiter.

At that time, Jesus said to His disciples: Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying: Master, what must I do to possess eternal life? But He said to him: What is written in the law? how readest thou? He answering, said: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And He said to him: Thou hast answered rightly: this do, and thou shalt live. But he, willing to justify himself, said to Jesus: And who is my neighbor? And Jesus answering, said: A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him went away, leaving him half dead: and it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion, and going up to him, bound up his wounds, pouring in oil and wine; and setting him upon his own beast, brought him to an inn, and took care of him: and the next day he took out two pence, and gave to the host, and said: Take care of him, and whatsoever thou shalt spend over and above, I, at my return will repay thee. Which of these three, in thy opinion, was neighbor to him that fell among robbers? But he said: He that shewed mercy to him. And Jesus said to him: Go and do thou in like manner.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

PRECÁTUS est Móyses in conspéctu Dómini Dei sui, et dixit: Quare, Dómine, irásceris in pópulo tuo? Parce iræ ánimæ tuæ: meménto Abraham, Isaac et Jacob, quibus jurásti dare terram fluéntem lac et mel. Et placátus factus est Dóminus de malignitáte, quam dixit fácere pópulo suo.

HÓSTIAS, quæsumus, Dómine, propítius inténde, quas sacris altáribus exhibémus: ut nobis indulgéntiam largiendo, tuo nómini dent honórem. Per Dóminum.

VERE dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere, Dómine sancte, Pater omnipotens, ætérne Deus: Qui cum unigénito Fílio tuo, et Spírítu Sancto, unus es Deus, unus es Dóminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spírítu Sancto, sine diferéntia discretiónis sentímus. Ut in confessióne veræ, sempiternæque Deitátis, et in persónis proprietas et in esséntia únitatis, et in majestáte adorétur æquálitatis. Quam laudant Angeli, atque Archángeli, Chérubim quoque ac Séráphim: qui non cessant clamáre quotidie, una voce dicéntes:

DE fructu óperum tuórum, Dómine, satiábitur terra: ut edúcas panem de terra, et vinum lætíficet cor hóminis: ut exhílalet fáciem in óleo, et panis cor hóminis confirmet.

VIVÍFICET nos, quæsumus, Dómine, hujus participátio sancta mystérii: et páriter nobis expiatióne tribuat et munímen. Per Dóminum.

OFFERTORY Exodus 32. 11, 13, 14

Moses prayed in the sight of the Lord his God, and said: Why, O Lord, is Thy indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac and Jacob, to whom Thou didst swear to give a land flowing with milk and honey: and the Lord was appeased from doing the evil which He had spoken of doing against His people.

SECRET

Mercifully regard, we beseech Thee, O Lord, the sacrifices, which we lay upon Thine altar: that they may obtain pardon for our sins, and give glory to Thy name. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

COMMUNION Psalm 103. 13, 14-15

The earth shall be filled with the fruit of Thy works, O Lord, that Thou mayest bring bread out of the earth, and that wine may cheer the heart of man: that he may make the face cheerful with oil; and that bread may strengthen man's heart.

POSTCOMMUNION

May we be quickened, O Lord, by participation in this holy mystery, and may it grant us both the expiation of our sins and the strengthening of our souls. Through our Lord.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSSES:

Sunday, at 7:00 AM and 12:30 PM

**Monday - Wednesday and Friday,
at 6:00 PM**

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

CONFESSIONS: 30 minutes before each Mass,
and during Adoration on Fridays

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org

ADORATION: Every Friday, after the 6 pm Mass

1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed
Sacrament following Mass

MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact

Canon Norman for the twice-monthly classes