

Parish of St. Margaret Mary

Established 1922

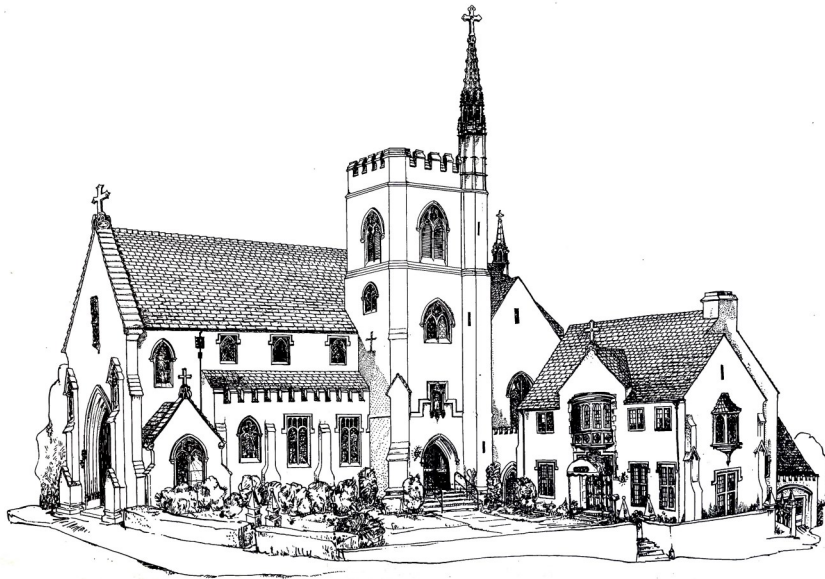
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Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org

(510) 482-0596 (ext. 202)

Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King

canon.norman@institute-christ-king.org

(510) 482-0596 (ext. 203) or

(408) 600-4218

Anne Richnavsky

Administrative Assistant

parishoffice@stmargaretm.org

(510) 482-0596 (extension 201)

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:40am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the 8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October: On weekdays the devotions follow the 6pm Mass; on Saturdays the devotions follow the 8:30am Mass; on Sundays, the devotions follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482- 0596 (Extension 250).

Carlos Gutierrez, Chair, Parish Council

Bill Sawyer, Chair, Finance Council

Bill Duffy, St. Vincent de Paul Society (call Parish Office, ext. 201)

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, Richard Mayer, Luke Shalz, Marketa Umova, Organists

Alex Torres-Esquivel, Grand Knight; Knights of Columbus (alex.torres.esquivel@gmail.com)

Please contact the Parish Office with questions on: Weddings, Funerals, and Baptism and sacramental certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

New Parishioner New Address/Phone Moving (remove from list) Send offering envelopes Interested in volunteering

TWENTIETH SUNDAY IN ORDINARY TIME
Saturday/Sunday, August 17-18, 2024

MASS INTENTIONS

Saturday, August 17

5pm: *Pro populo*

Sunday, August 18

7am: Fr. Karl Claver
8:30am: †Dermot Harris
10:30am: Bernice Jackson
12:30pm: Joshua & John Larricq, Dmitri Ponitkoff

Monday, August 19

8am: Souls in Purgatory
6pm: †Nguyen Tan Cua

Tuesday, August 20

8am: Mullen Family
6pm: Hong Vuong

Wednesday, August 21

8am: †Dermot Harris
6pm: Pam Funcke

Thursday, August 22

8am: Fr. Glenn Naguit
Noon: Eric Mathewson

Friday, August 23

8am: †Hugh R.S. Claver
6pm: Souls in Purgatory

Saturday, August 24

8am: †Dermot Harris
10am: Souls in Purgatory
5pm: †Richard Young

Sunday, August 25

7am: †Hugh R.S. Claver
8:30am: *Pro populo*
10:30am: Allen Kuhl
12:30pm: †Tan Cua Nguyen

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.



Anthem To Our Lady

**Salve, Regina, Mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.
Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.**

Hail, holy Queen, Mother of Mercy,
Hail our life, our sweetness and our hope.
To thee do we cry poor banished children of Eve;
To thee do we send up our sighs,
Mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
Thine eyes of mercy toward us;
And after this our exile,
Show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

Please keep in your prayers... Fr. Paul Schmidt, Catherine Willis, Dove Pierce, Joshua Nascimento, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez.

In memoriam: †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Benjamin Ocampo, †Mildred Correia, †Paulann Dymond, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Patricia Ann Butler, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †Walter Wagoner, †Freddie Martinez, †Dermott Harris **May they rest in the peace of Christ.**

Text "stmm" to (510) 573-STMM
STMM is 100-years strong. Thank you for your support.



ANNOUNCEMENTS:



13th-of-the-Month Devotions to Our Lady of Fatima resumes. The dates of the devotions are as follows:

August 13 (Tuesday) after the 6pm Mass;
September 13 (Friday) after the 6pm Mass;
October 13 (Sun) after the 10:30am Mass.

The devotions consist of the Rosary, chanting the Litany of the Blessed Virgin Mary, and a procession with the image of Our Lady. Please join us.

As Our Lord served the multitude, so our priests, *in persona Christi*, serve us. We have an opportunity for you to show your gratitude: On the third Friday of each month from September to May, the Parish hosts a small gathering of priests for a **morning recollection followed by lunch**.

We are seeking two volunteers per month to set up, prepare, and serve the meal, and then clean up at the end.

Recruit a friend or two, and sign up to do this generous service. It's only once a year. Our Merciful God will richly bless your generosity.

If you have any questions or wish to volunteer, please leave a message for Alma Hill at the Parish Office or email at STMMpriest-lunch@gmail.com

Let's welcome **Fr. Francis Ekere** from Nigeria. Fr. Ekere will be here from August 10th. He had been to the Parish as a missionary for his Diocese of Minna in Nigeria. This year Father is here to visit with us again as part of his vacation.

On August 17, Saturday, the Parish Life Guild is planning an opportunity for everyone to meet with Fr. Ekere. He will share about his work in Nigeria. At-will donation for dinner. Please RSVP for food planning by sending an email to Jennifer Sawyer at JenSMM@sawyerfam.com or call/txt at (510) 239-3142.

Housing Help sought: St. Vincent de Paul Society is looking for a low-cost room rental or studio rental apartment in the area. If you are able to assist in any way, please contact Bill Duffy at (510) 225-8667 or by email at williamduffy@att.net.

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Parish Library is open on the 2nd Sunday after all Holy Masses. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

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If you or anyone you know is interested in converting to the Catholic Faith, or if you are an adult and haven't yet received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year. To sign up and register, please call the Parish Office or send us an email.

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The members of the Parish Council are **Steve Cortright, Bill Duffy, Carlos Gutierrez, Jesse Kamp, Erica Raeder, Don Roberts, Jennifer Sawyer, Doug Zeitz**, with Mr. Gutierrez serving as the Chair. The Parish Council serves as an advisory group of parishioners to the pastor of the parish.

The counsel and advice of its members are valuable to any administrator/pastor. Their advice will be most valuable and important. The members may bring up concerns, issues, suggestions, and observations pertaining to the mission of the Parish.

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Avoid credit card and bank fees when contributing to the Parish online. Donate through the **Diocese of Oakland Giving Portal**.

Go to <https://oakdiocese.org/parish-support>

•
Magnificat Magazine Bulk Subscription- The cost to be part of this bulk subscription is \$39 for one year- a \$10 savings over a private subscription. Along with the beautiful magazine, you will have access to the Magnificat App for smart phone.

The subscription will start with the month of November 2024 and run through October 2025. You will need to pick up your copy each month. If you would like to subscribe, please contact Lily Mullen at stmmmaryhands@gmail.com before September 12, 2024, or you may leave your name and phone number with the parish office 510-482-0596.

Magnificat Magazine is a pocket-sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy

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ANNOUNCEMENTS: (continued from page 3)

of the Hours, the official texts of the daily Mass, meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, essays on the lives of the saints.

If you want to see more, go here: <http://us.magnificat.net/home/discover>.



So far we have raised \$13,292.77 for **Bishop's Appeal 2024**. This is 60.7% towards the goal of \$21,900 set for us as a Parish.

The Appeal funds the education of seminarians, CYO, parochial schools, retired priests, etc. Last year, we as a Parish exceeded our goal. You may also contribute directly to the Appeal by completing the self-addressed envelopes designated for the Bishop's Appeal in the vestibule and by sending it directly to the Chancery.

The next second collection for the Appeal is on the weekend of August 17-18.

Weekly update	July 28	Year-to-Date
5pm Mass (Saturday)	\$553	\$120,102 (Total from all Masses)
7am Mass	\$766	
8:30am Mass	\$358	
10:30am Mass	\$2,562	
12:30pm Mass	\$1,274	
WeShare -Regular	\$4,454	\$59,568
Total 1st Collection	\$9,967	\$179,670
Goal	\$6,000	\$180,000
Variance	\$3,967	(-\$330)



Support St. Margaret Mary. Donate online through **WeShare**. It's safe, it's convenient. Scan the QR Code. Or, text "**stmm**" to **(510) 573-STMM**

Schedule of Second Collections

August 17-18: Bishop's Appeal
 August 24-25: Mission Co-op
 September 7-8: Diocesan Priests' Retirement Fund
 September 14-15: Diocesan Insurance & Assessment

From the Moral Reflections on Job by St. Gregory the Great, pope

Holy men beset by tribulation must endure the assaults of those who use violence and verbal attacks. The former they resist with the shield of patience, but against the latter they launch the sharp arrows of true doctrine. In both types of fighting they win the day through the wonderful arts that virtue bestows, for within wisdom they teach the wayward while showing a courageous contempt for outward hostility; the straying sheep they set on the right path by their teaching; the attacker they suffer and overcome. For they have nothing but patient scorn for the enemy who moves against them, but they sympathize with their weaker fellows and bring them back to the safe way, opposing the former lest they lead others astray and fearing for the latter lest they completely lose sight of the truly upright life.

Let us see how a soldier in God's camp fights against both types of enemy. Paul says: *Struggles without, fears within*. He lists the attacks he must endure from without: *Dangers from floods, dangers from robbers, dangers from my own people, dangers from the pagans, dangers in the city, dangers in the desert, dangers on the seas, dangers from false brothers*. He also tells us what weapons he uses against his enemies in this war: *Toil and hardship, many sleepless nights, hunger and thirst, frequent fasts, cold and nakedness*.

When beset by so many struggles, he guards the camp, he tells us, with great watchfulness. Immediately he adds: Besides these outward difficulties there is that daily weight upon me: my anxiety for all the churches. Thus he himself fights courageously and devotes himself compassionately to protecting his neighbors. He tells us of the evils he endures but also of the blessings he brings to others.

Let us reflect, then, on how difficult it is simultaneously to endure attacks from without and to protect the weak from within. He endures the attacks without, inasmuch as he suffers flogging and chains; inwardly he experiences fear, since he is afraid that his sufferings may be a stumbling-block not to himself but to his disciples. For this reason he writes to them: *Let no one be shaken by these trials, for you know that they are our lot*. Amid his own sufferings it was the fall of others he feared, lest the disciples, seeing him flogged for the faith, might refuse to acknowledge their own faith.

What an immensely loving heart! He thinks nothing of what he himself suffers and is concerned only that the disciples may be led astray interiorly. He scorns his own bodily wounds and brings healing to the inner wounds of others.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA

THIRTEENTH SUNDAY AFTER PENTECOST AUGUST 18, 2024

INTROIT Psalm 73. 20, 19, 23

RESPICE, Dómine, in testaméntum tuum et ánimas páuperum tuórum ne derelínquas in finem: exsúrge, Dómine, et júdica causam tuam, et ne obliviscáris voces quæréntium te. Ps. 73. 1. Ut quid, Deus, repulísti in finem: irátus est furor tuus super oves páscuæ tuæ? V. Gloria Patri.

Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. Ps. O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture V. Glory be to the Father.

COLLECT

OMNÍPOTENS sempitérne Deus, da nobis fidei, spei, et caritátis augméntum: et, ut mereámur ássequi quod promíttis, fac nos amáre quod præcipis. Per Dóminum.

Almighty and everlasting God, grant unto us an increase of faith, hope and charity: and that we may obtain what Thou dost promise, make us love that which Thou dost command. Through our Lord.

EPISTLE Galatians 3. 16-22

FRATRES: Abrahæ dictæ sunt promissiones et sémini ejus. Non dicit: Et seminibus, quasi in multis; sed quasi in uno: Et sémini tuo, qui est Christus. Hoc autem dico: testaméntum confirmátum a Deo, quæ post quadringéntos et triginta annos facta est lex, non irritum facit ad evacuándam promissionem. Nam si ex lege heréditas, jam non ex promissionem. Abrahæ autem per repromissionem donávit Deus. Quid igitur lex? Propter transgressiones pósita est donec veniret semen, cui promiserat, ordináta per Angelos in manu mediatoris. Mediátor autem unius non est: Deus autem unus est. Lex ergo advérsus promissa Dei? Absit. Si enim data esset lex, quæ posset vivificáre, vere ex lege esset justítia. Sed conclusit Scriptúra ómnia sub peccáto, ut promissio ex fide Jesu Christi darétur credéntibus.

Brethren: To Abraham were the promises made, and to his seed. He saith not: And to his seeds, as of many; but as of one, and to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions, until the seed should come, to whom He made the promise; being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

GRADUAL Psalm 73. 20, 19, 22

Réspice, Dómine, in testaméntum tuum: et ánimas páuperum tuórum ne obliviscáris in finem. V. Exsúrge, Dómine, et júdica causam tuam: memor esto opprobrii servórum tuórum.

Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. V. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants.

ALLELUIA Psalm 89. 1

ALLELÚIA, allelúia. V. Dómine, refúgium factus es nobis a generatióne et progénie. Allelúia.

Alleluia, alleluia. V. Lord, thou hast been our refuge, from generation to generation. Alleluia.

GOSPEL Luke 17. 11-19

In illo témpore: Dum iret Jesus in Jerúsalem, transibat per médiam Samariám et Galiléam. Et cum ingrederétur quoddam castéllum, occurrerunt ei decem viri leprósi qui steterunt a longe: et levaverunt vocem, dicentes: Jesu præcéptor, miserere nostri. Quos ut vidit, dixit: Ite, osténdite vos sacerdotibus. Et factum est, dum irent, mundáti sunt. Unus autem ex illis, ut vidit quia mundátus est, regressus est, cum magna voce magnificans Deum, et cecidit in faci-em ante pedes ejus, grátias agens: et hic erat Samaritanus. Respóndens autem Jesus, dixit: Nonne decem mundáti sunt? et novem ubi sunt? Non est invéntus qui rediret et daret glóriam Deo, nisi hic alienígena. Et ait illi: Surge, vade; quia fides tua te salvum fecit.

At that time, as Jesus was going to Jerusalem, he passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.

OFFERTORY Exodus 30. 15, 16

IN te sperávi, Dómine; dixi: Tu es Deus meus, in má nibus tuis témpora mea.

In Thee, O Lord, have I hoped; I said: Thou art my God, my times are in Thy hands.

SECRET

PROPITIÁRE, Dómine, pópulo tuo, propitiáre munéribus: ut hac oblati óne placátus, et indulgéntiam nobis tribuas, et postuláta concédas. Per Dóminum nostrum.

Look with favor, O Lord, upon Thy people; look with favor upon their offerings: and appeased by this oblation, mercifully forgive us our sins and grant what we ask. Through our Lord.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, æquum et salutäre, nos tibi semper et ubique grätias ägere, Dömine sancte, Pater omnipotens, æternæ Deus: Qui cum unigénito Filio tuo, et Spíritu Sancto, unus es Deus, unus es Döminus: non in unius singularitäre persónæ, sed in unius Trinitäre substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Filio tuo, hoc de Spíritu Sancto, sine diferéntia discretiónis sentimus. Ut in confessióne veræ, sempiternæque Deitátis, et in persónis proprietas et in esséntia únitas, et in majestäte adorétur æquáalitas. Quam laudant Angelí, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamäre quotidie, una voce dicéntes:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

PANEM de cælo dedisti nobis, Dömine, habéntem omne delectaméntum, et omnem sapórem suavitátis.

COMMUNION Wisdom 16. 20

Thou hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste

SUMPTIS, Dömine, cæléstibus sacraméntis: ad redemptiónis æternæ, quæsumus, proficiámus augméntum. Per Dóminum nostrum.

POSTCOMMUNION

Having received Thy heavenly sacrament, we beseech Thee, O Lord, to increase thereby our hope of everlasting salvation. Through our Lord.

PLEASE NOTE: During Canon Norman absence this week and next, we welcome home Canon Jacob Wells, originally from the Oakland Apostolate. Canon Wells served our apostolate during his student years at UC Berkeley. Before entering the Seminary in Gricigliano. He was ordained in 2023 by His Eminence, Raymond Cardinal Burke, and is currently serving at St. Francis de Sales Oratory, the Institute's apostolate in St. Louis, MO.

The monthly **Blessing of Sacramentals** will be next Saturday, August 24 after the 10 am Mass. You may bring your various sacramentals, such as rosaries, medals, scapulars, statues, images, oil and salt, to be blessed in the church immediately following Mass. Canon Wells will administer the blessings.

Also on August 24 at 11:30 am, Canon Wells will conduct the monthly altar server training.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSES:

Sunday, at 7:00 AM and 12:30 PM
Monday - Wednesday and Friday,
at 6:00 PM

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

CONFESSIONS: 30 minutes before each Mass,
and during Adoration on Fridays

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org

ADORATION: Every Friday, after the 6 pm Mass

1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed
Sacrament following Mass

MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact

Canon Norman for the twice-monthly classes