

Parish of St. Margaret Mary

Established 1922

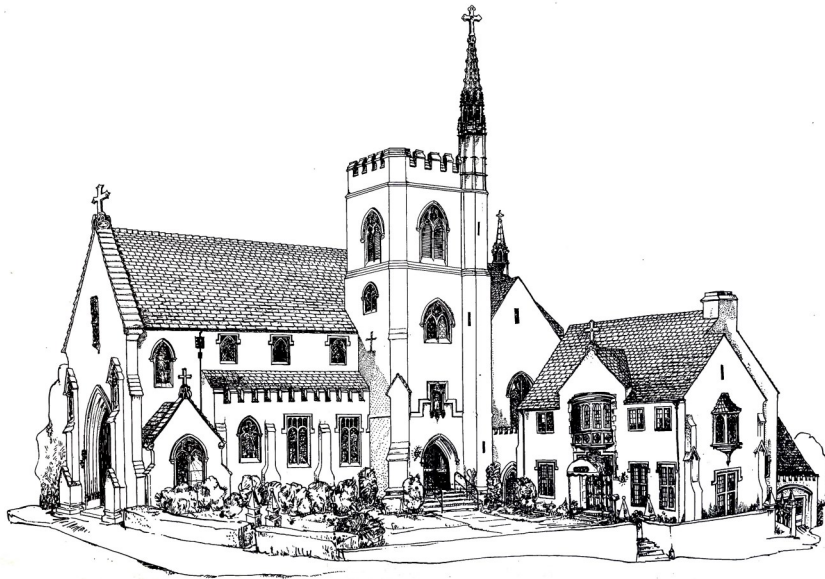
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Rev. Father Glenn Naguit

Pastor

gnaguit@stmargaretm.org

(510) 482-0596 (ext. 202)

Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King

canon.norman@institute-christ-king.org

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(408) 600-4218

Anne Richnavsky

Administrative Assistant

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(510) 482-0596 (extension 201)

Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:40am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the 8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October: On weekdays the devotions follow the 6pm Mass; on Saturdays the devotions follow the 8:30am Mass; on Sundays, the devotions follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482- 0596 (Extension 250).

Carlos Gutierrez, Chair, Parish Council

Bill Sawyer, Chair, Finance Council

Bill Duffy, St. Vincent de Paul Society
(call Parish Office, ext. 201)

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor

Chris Kula, **Richard Mayer**, **Luke Shalz**,
Marketa Umova, Organists

Alex Torres-Esquivel, Grand Knight;
Knights of Columbus
(alex.torres.esquivel@gmail.com)

Please contact the Parish Office with questions on: Weddings, Funerals, and Baptism and sacramental certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

New Parishioner New Address/Phone Moving (remove from list) Send offering envelopes Interested in volunteering

TWENTY-FIRST SUNDAY IN ORDINARY TIME
Saturday/Sunday, August 24-25, 2024

MASS INTENTIONS

Saturday, August 24

5pm: †Richard Young

Sunday, August 25

7am: †Hugh R.S.Claver
 8:30am: *Pro populo*
 10:30am: Allen Kuhl
 12:30pm: †Tan Cua Nguyen

Monday, August 26

8am: †Dermot Harris
 6pm: †Fr. Alfonso M. Mararilla

Tuesday, August 27

8am: Lloyd Daniel
 6pm: Francis Grimer

Wednesday, August 28

8am: Dr. Alison Ludwig
 6pm: †Nguyen Tan Cua

Thursday, August 29

8am: Francisco Ordaz
 Noon: Martha Gonzalez

Friday, August 30

8am: Souls in Purgatory
 6pm: Canon Benjamin Norman

Saturday, August 31

8am: †Dermot Harris
 10am: Maria Candida Rocha Faria
 5pm: †Geraldine Lim

Sunday, September 1

7am: Souls in Purgatory
 8:30am: †Dermot Harris
 10:30am: *Pro populo*
 12:30pm: Huynh Thi Dien Hien

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.



Anthem To Our Lady

**Salve, Regina, Mater misericordiae,
 vita, dulcedo, et spes nostra, salve.
 Ad te clamamus exsules filii Hevæ,
 Ad te suspiramus, gementes et flentes
 in hac lacrimarum valle.
 Eia, ergo, advocata nostra, illos tuos
 misericordes oculos ad nos converte;
 Et Jesum, benedictum fructum ventris tui,
 nobis post hoc exilium ostende.
 O clemens, O pia, O dulcis Virgo Maria.**

Hail, holy Queen, Mother of Mercy,
 Hail our life, our sweetness and our hope.
 To thee do we cry poor banished children of Eve;
 To thee do we send up our sighs,
 Mourning and weeping in this valley of tears.
 Turn then, most gracious advocate,
 Thine eyes of mercy toward us;
 And after this our exile,
 Show unto us the blessed fruit of thy womb, Jesus.
 O clement, O loving, O sweet Virgin Mary.

Please keep in your prayers... Fr. Paul Schmidt, Catherine Willis, Dove Pierce, Joshua Nascimento, Allen Kuhl, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez.

In memoriam: †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Canon Henrique Fragelli, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Benjamin Ocampo, †Mildred Correia, †Paulann Dymond, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Patricia Ann Butler, †Jesus & Rita Cristobal, †Jeffrey Glass, †Theresa Hamilton, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Ba Van Dinh, †Walter Wagoner, †Freddie Martinez, †Dermott Harris **May they rest in the peace of Christ.**

Text "stmm" to (510) 573-STMM
 STMM is 100-years strong. Thank you for your support.



ANNOUNCEMENTS:

Misson Cooperative Weekend: This weekend we welcome Fr. Thomas Kyallo. He is here to speak at all of the Masses on behalf of the Diocese of Machakos, in Kenya. Please welcome Fr. Kyallo and let's support his Diocese of Machakos.

13th-of-the-Month Devotions to Our Lady of Fatima resumes. The dates of the devotions are as follows:

September 13 (Friday) after the 6pm Mass;
October 13 (Sun) after the 10:30am Mass.

The devotions consist of the Rosary, chanting the Litany of the Blessed Virgin Mary, and a procession with the image of Our Lady. Please join us.

As Our Lord served the multitude, so our priests, *in persona Christi*, serve us. We have an opportunity for you to show your gratitude: On the third Friday of each month from September to May, the Parish hosts a small gathering of priests for a **morning recollection followed by lunch**.

We are seeking two volunteers per month to set up, prepare, and serve the meal, and then clean up at the end.

Recruit a friend or two, and sign up to do this generous service. It's only once a year. Our Merciful God will richly bless your generosity.

If you have any questions or wish to volunteer, please leave a message for Alma Hill at the Parish Office or email at STMMpriestlunch@gmail.com

Housing Help sought: St. Vincent de Paul Society is looking for a low-cost room rental or studio rental apartment in the area. If you are able to assist in any way, please contact Bill Duffy at (510) 225-8667 or by email at williamduffy@att.net.

Parish Library is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you. Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after one Mass? Contact stmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

If you or anyone you know is interested in converting to the Catholic Faith, or if you are an adult and haven't yet received the Sacrament of Confirmation, you may sign up now for catechetical classes to be held later this year. To sign up and register, please call the Parish Office or send us an email.

The members of the Parish Council are **Steve Cortright, Bill Duffy, Carlos Gutierrez, Jesse Kamp, Erica Raeder, Don Roberts, Jennifer Sawyer, Doug Zeitz**, with Mr. Gutierrez serving as the Chair. The Parish Council serves as an advisory group of parishioners to the pastor of the parish.

The counsel and advice of its members are valuable to any administrator/pastor. Their advice will be most valuable and important. The members may bring up concerns, issues, suggestions, and observations pertaining to the mission of the Parish.

Avoid credit card and bank fees when contributing to the Parish online. Donate through the **Diocese of Oakland Giving Portal**.

Go to <https://oakdiocese.org/parish-support>

Magnificat Magazine Bulk Subscription- The cost to be part of this bulk subscription is \$39 for one year- a \$10 savings over a private subscription. Along with the beautiful magazine, you will have access to the Magnificat App for smart phone.

The subscription will start with the month of November 2024 and run through October 2025. You will need to pick up your copy each month. If you would like to subscribe, please contact Lily Mullen at stmaryhands@gmail.com before September 12, 2024, or you may leave your name and phone number with the parish office 510-482-0596.

Magnificat Magazine is a pocket-sized monthly magazine with beautiful prayers for both morning and evening, drawn from the treasures of the Liturgy of the Hours, the official texts of the daily Mass, meditations written by the renowned Fathers of the Church, and a great variety of spiritual writings, essays on the lives of the saints.

If you want to see more, go here: <http://us.magnificat.net/home/discover>.

Saint Francis de Sales School for Pastoral Ministry (SPM) is open for registration. SPM aids the formation of the Faithful of the Diocese of Oakland to help them realize the universal call to holi-

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ANNOUNCEMENTS: (continued from page 3)

ness. The courses are designed to complement and build upon each other. Following this program, students will have the opportunity to specialize their studies in a particular area of ministry or area of interest. For information on registration go to: <https://www.oakdiocese.org/spm-application>



Magnificat: A Prayer Breakfast For Catholic Women. Sept. 28, Saturday at 9:30am at the Immaculate Heart of Mary Parish, in Brentwood. For more info, call (925) 818-3111.



So far we have raised \$13,292.77 for **Bishop's Appeal 2024**. This is 60.7% towards the goal of \$21,900 set for us as a Parish. The Appeal funds the education of seminarians, CYO, parochial schools, retired priests, etc. Last year, we as a Parish exceeded our goal. You may also contribute directly to the Appeal by completing the self-addressed envelopes designated for the Bishop's Appeal in the vestibule and by sending it directly to the Chancery. The next second collection for the Appeal is on the weekend of September 21-22.

Weekly update	August 4	Year-to-Date
5pm Mass (Saturday)	\$586	\$123,571 (Total from all Masses)
7am Mass	\$448	
8:30am Mass	\$756	
10:30am Mass	\$742	
12:30pm Mass	\$937	
WeShare -Regular	\$1,200	\$60,768
Total 1st Collection	\$4,669	\$184,339
Goal	\$6,000	\$186,000
Variance	(-\$1,331)	(-\$1,661)



Support St. Margaret Mary. Donate online through **WeShare**. It's safe, it's convenient. Scan the QR Code. Or, text "**stmm**" to **(510) 573-STMM**

Schedule of Second Collections

August 24-25: Mission Co-op
 September 7-8: Diocesan Priests' Retirement Fund
 September 14-15: Diocesan Insurance & Assessment
 September 21-22: Bishop's Appeal

From an exposition on John by Saint Thomas Aquinas

I am the Good Shepherd. Surely it is fitting that Christ should be a shepherd, for just as a flock is guided and fed by a shepherd so the faithful are fed by Christ with spiritual food and with his own body and blood. The Apostle said: *You were once like sheep without a shepherd, but now you have returned to the guardian and ruler of your souls.* The prophet has said: *As a shepherd he pastures his flock.*

Christ said that the shepherd enters through the gate and that he is himself the gate as well as the shepherd. Then it is necessary that he enter through himself. By so doing, he reveals himself, and through himself he knows the Father. But we enter through him because through him we find happiness.

Take heed: no one else is the gate but Christ. Others reflect his light, but no one else is the true light. John the Baptist was not the light, but he bore witness to the light. It is said of Christ, however: *He was the true light that enlightens every man.* For this reason no one says that he is the gate; this title is Christ's own. However, he has made others shepherds and given that office to his members...Scripture says: *I shall give you shepherds according to my own heart.* Although the bishops of the Church, who are her sons, are all shepherds, nevertheless Christ refers only to one person in saying: *I am the Good Shepherd*, because he wants to emphasize the virtue of charity. Thus, no one can be a good shepherd unless he is one with Christ in charity. Through this we become members of the true shepherd.

The duty of a good shepherd is charity; therefore Christ said: *The good shepherd gives his life for his sheep.* Know the difference between a good and a bad shepherd: the good shepherd cares for the welfare of his flock, but the bad shepherd cares only for his own welfare.

The Good Shepherd does not demand that shepherds lay down their lives for real flock of sheep. But every spiritual shepherd must endure the loss of his bodily life for the salvation of the flock, since the spiritual good of the flock is more important than the bodily life of the shepherd, when danger threatens the salvation of the flock. This is why the Lord says: *The good shepherd lays down his life*, that is, his physical life, for his sheep; this he does because of his authority and love. both, in fact, are required: that they should be ruled by him, and that he should love them. The first without the second is not enough.

Christ stands out for us as the example of this teaching: *If Christ laid down his life for us, so we also ought to lay down our lives for our brothers.*



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA

FOURTEENTH SUNDAY AFTER PENTECOST AUGUST 25, 2024

INTROIT Psalm 83. 10-11

PROTECTOR noster, aspice, Deus, et respice in faciem Christi tui: quia melior est dies una in atriis tuis super milla. Ps. 83. 2-3. Quam dilecta tabernacula tua, Domine virtutum! concupiscit et deficit anima mea in atria Domine. V. Gloria Patri.

Behold, O God, our protector, and look on the face of Thy Christ: for better is one day in Thy courts above thousands. Ps. How lovely are Thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord. V. Glory be to the Father.

COLLECT

CUSTODI, Domine, quaesumus, Ecclesiam tuam propitiatione perpata: et quia sine te labitur humana mortalitas; tuis semper auxiliis et abstrahatur a noxiis, et ad salutaria dirigatur. Per Dominum nostrum.

Keep, we beseech Thee, O Lord, Thy Church with perpetual peace; and because the frailty of man without Thee cannot but fall, keep us ever by Thy help from all things hurtful, and lead us to all things profitable to our salvation. Through our Lord.

EPISTLE Galatians 5. 16-24

FRATRES: Spiritu ambulat, et desideria carnis non perficit. Caro enim concupiscit adversus spiritum, spiritus autem adversus carnem: haec enim sibiinvicem adversantur, ut nonquacumque vultis, illa faciatis. Quod si spiritu ducimini, non estis sub lege. Manifesta sunt autem opera carnis, quae sunt fornicatio, immunditia, impudicitia, luxuria, idolorum servitus, veneficia, inimicitiae, contentiones, aemulationes, irae, rixae, dissensiones, sectae, invidiae, homicidia, ebrietates, comessationes, et his similia: quae praedico vobis, sicut praedixi: quoniam, qui talia agunt, regnum Dei non consequentur. Fructus autem Spiritus est: caritas, gaudium, pax, patientia, benignitas, longanimitas, mansuetudo, fides, modestia, continentia, castitas. Adversus huiusmodi non est lex. Qui autem sunt Christi, carnem suam crucifixerunt cum vitiis et concupiscentis.

Brethren: Walk in the spirit, and you shall not fulfil the lusts of the flesh: for the flesh lusteth against the spirit, and the spirit against the flesh; for these are contrary one to another, so that you do not the things that you would. But if you are led by the spirit, you are not under the law. Now the works of the flesh are manifest, which are fornication, uncleanness, immodesty, luxury, idolatry, witchcrafts, enmities, contentions, emulations, wraths, quarrels, dissensions, sects, envies, murders, drunkenness, revellings, and such like; of the which I foretell you, as I have foretold to you, that they who do such things shall not obtain the kingdom of God. But the fruit of the spirit is: charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency, chastity. Against such there is no law. And they that are Christ's have crucified their flesh with the vices and concupiscences.

GRADUAL Psalm 117. 8-9

BONUM est confidere in Domino, quam confidere in homine. V. Bonum est sperare in Domino, quam sperare in principibus

It is good to confide in the Lord, rather than to have confidence in man. V. It is good to trust in the Lord, rather than to trust in princes.

ALLELUIA Psalm 94. 1

ALLELUIA, alleluia. V. Venite, exultemus Domino, jubilemus Deo salutari nostro. Alleluia.

Alleluia, alleluia. V. Come, let us praise the Lord with joy; let us joyfully sing to God our Saviour. Alleluia.

GOSPEL Matthew 6. 24-33

IN illo tempore: Dixit Jesus discipulis suis: Nemo potest duobus dominis servire: aut enim unum odio habebit, et alterum diliget: aut unum sustinebit, et alterum contemnet. Non potestis Deo servire et mammonae. Ideo dico vobis, ne solliciti sitis animae vestrae quid manducetis, neque corpori vestro quid induamini. Nonne anima plus est quam esca: et corpus plus quam vestimentum? Respice volatilia caeli, quoniam non serunt neque metunt neque congregant in horrea: et Pater vester caelestis pascit illa. Nonne vos magis pluris estis illis? Quis autem vestrum cogitans potest adjicere ad staturam suam cubitum unum? Et de vestimento quid solliciti estis? Considerate lilia agri quomodo crescunt: non laborant neque nent. Dico autem vobis, quoniam nec Salomon in omni gloria sua coopertus est sicut unum ex istis. Si autem fenum agri, quod hodie est et cras in clibanum mittitur, Deus sic vestit: quanto magis vos modicae fidei? Nolite ergo solliciti esse, dicentes: Quid manducabimus aut quid bibemus aut quo operiemur? Haec enim omnia gentes inquirunt. Scit enim Pater vester, quia his omnibus indigetis. Quaerite ergo primum regnum Dei et iustitiam eius: et haec omnia adjicientur vobis.

At that time Jesus said to His disciples: No man can serve two masters; for either he will hate the one and love the other, or he will sustain the one and despise the other. You cannot serve God and mammon. Therefore I say to you, be not solicitous for your life, what you shall eat, nor for your body, what you shall put on. Is not the life more than the meat, and the body more than the raiment? Behold the birds of the air; for they neither sow nor do they reap, nor gather into barns, and your heavenly Father feedeth them. Are you not of much more value than they? And which of you, by taking thought, can add to his stature one cubit? And for raiment why are you solicitous? Consider the lilies of the field, how they grow; they labor not, neither do they spin; but I say to you, that not even Solomon in all his glory was arrayed as one of these. Now if God so clothe the grass of the field, which is today, and tomorrow is cast into the oven, how much more you, O ye of little faith! Be not solicitous therefore saying, what shall we eat, or what shall we drink, or wherewith shall we be clothed, for after all these things do the heathens seek. For your Father knoweth that you have need of all these things. Seek ye therefore first the Kingdom of God, and His justice; and all these things shall be added unto you.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

OFFERTORY Psalm 33, 8-9

IMMITTET Angelus Dómini in circúitu tíméntium eum, et erípiet eos: gustáte et vidéte, quóniam suávis est Dóminus.

The angel of the Lord shall encamp round about them that fear Him, and shall deliver them: O taste and see that the Lord is sweet!

SECRET

CONCÉDE nobis, Dómine, quæsumus, ut hæc hóstia salutáris et nostrórum fiat purgátio delictórum, et tuæ propitiátio potestátis. Per Dóminum nostrum.

Grant, we beseech Thee, O Lord, that the saving oblation we offer, may both atone for our sins, and propitiate for us Thine almighty power. Through our Lord

PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, æquum et salutáre, nos tibi semper et ubique grátias ágere, Dómine sancte, Pater omnipotens, ætérne Deus: Qui cum unigénito Filio tuo, et Spíritu Sancto, unus es Deus, unus es Dóminus: non in unius singularitáte persónæ, sed in unius Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Filio tuo, hoc de Spíritu Sancto, sine diferéntia discretiónis sentimus. Ut in confessióne veræ, sempiternæque Deitátis, et in persónis proprietas et in esséntia únitás, et in majestáte adorétur æquálitás. Quam laudant Angeli, atque Archángeli, Chérubim quoque ac Séraphim: qui non cessant clamáre quotidie, una voce dicéntes:

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

COMMUNION Matthew 6, 33

PRIMUM quærite regnum Dei, et ómnia adjiciéntur vobis, dicit Dóminus.

Seek first the Kingdom of God: and all things shall be added unto you, saith the Lord.

POSTCOMMUNION

PURÍFICENT semper et múniant tua sacramenta nos, Deus: et ad perpétuæ ducant salvatiónis efféctum. Per Dóminum nostrum.

May Thy Sacraments, O God, at all times purify and strengthen us, and through them may we attain to eternal salvation. Through our Lord.

Great art Thou, O Lord, and greatly to be praised; great is Thy power, and of Thy wisdom there is no end. ... Thou movest us to delight in praising Thee; for Thou hast formed us for Thyself, and our hearts are restless till they find rest in Thee.

— St. Augustine of Hippo, in *Confessions* (Feast day: August 28)

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSES:

Sunday, at 7:00 AM and 12:30 PM

**Monday - Wednesday and Friday,
at 6:00 PM**

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

CONFESSIONS: 30 minutes before each Mass,
and during Adoration on Fridays

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org

ADORATION: Every Friday, after the 6 pm Mass

1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed
Sacrament following Mass

MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact
Canon Norman for the twice-monthly classes