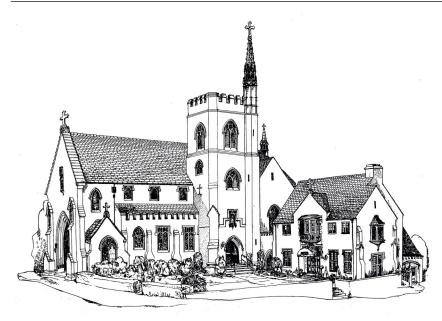
Parish of St. Margaret Mary

Established 1922

1219 Excelsior Avenue Oakland, CA 94610

(510) 482-0596 • Fax: (510) 482-2093 Email: parishoffice@stmargaretm.org Webpage: stmargaretmaryoak.org



Rev. Father Glenn Naguit

Pastor gnaguit@stmargaretm.org (510) 482-0596 (ext. 202)

Rev. Canon Benjamin Norman

Representative from the Institute of Christ the King canon.norman@institute-christ-king.org (510) 482-0596 (ext. 203) or (408) 600-4218

Anne Richnavsky

Administrative Assistant parishoffice@stmargaretm.org (510) 482-0596 (extension 201)

Masses in the Ordinary Form

Monday – Saturday: 8am Saturday Vigil: 5pm Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday - Wednesday & Friday: 6pm Thursday: Noon Saturday: 10am Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

New Parishioner

Weekdays: 7:40am

New Address/Phone

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the 8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October: On weekdays the devotions follow the 6pm Mass; on Saturdays the devotions follow the 8:30am Mass; on Sundays, the devotions follows the 10:30am Mass

For **Anointing of the Sick** call (510) 482- 0596 (Extension 250).

Carlos Gutierrez, Chair, Parish Council Bill Sawyer, Chair, Finance Council

Bill Duffy, St. Vincent de Paul Society (call Parish Office, ext. 201)

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor Chris Kula, Richard Mayer, Luke Shalz, Marketa Umova, Organists

Alex Torres-Esquivel, Grand Knight; Knights of Columbus (alex.torres.esquivel@gmail.com)

Please contact the Parish Office with questions on: Weddings, Funerals, and Baptism and sacramental certificates

WELCOME TO NEW MEMBERS OF THE PARISH If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name:	Address:	
City, State, ZIP:	Phone:	Email:

Moving (remove from list) | Send offering envelopes |

THIRTY-SECOND SUNDAY IN ORDINARY TIME Saturday/Sunday, November 9-10, 2024

MASS INTENTIONS

Saturday, November 9

5pm: †Richard Young

Sunday, November 10

7am: Sarah Mills 8:30am: *Pro populo*

10:30am: †Joseph & †Leo Cumbelich

12:30pm: For the Dead listed in Parish Book

Monday, November 11

8am: †Lawrence Shields 6pm: Alyssa Pham

Tuesday, November 12

8am: †Michael McClain

6pm: Loc Nguyen

Wednesday, November 13

8am: Ana Maria Sandoval 6pm: †Joselito Cabral

Thursday, November 14

8am: †Thien & Maria Vu Noon: Martha Swadling

Friday, November 15

8am: Alma Hill

6pm: Charlene Smith

Saturday, November 16

8am: Catherine Willis

10am: Cn. Benjamin Norman

5pm: †Martyn Sun

Sunday, November 17

7am: †Martha Gonzalez 8:30am: †Dermot Harris 10:30am: *Pro populo* 12:30pm: Alexandre Silva

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.





Anthem To Our Lady

Salve, Regina, Mater misericordiæ, vita, dulcedo, et spes nostra, salve. Ad te clamamus exsules filii Hevæ, Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia, ergo, advocata nostra, illos tuos misericordes oculos ad nos converte; Et Jesum, benedictum fructum ventris tui, nobis post hoc exsilium ostende. O clemens, O pia, O dulcis Virgo Maria.

Hail, holy Queen, Mother of Mercy,
Hail our life, our sweetness and our hope.
To thee do we cry poor banished children of Eve;
To thee do we send up our sighs,
Mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
Thine eyes of mercy toward us;
And after this our exile,
Show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

Please keep in your prayers... Fr. Paul Schmidt, Catherine Willis, Dove Pierce, Joshua Nascimento, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evart, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez.

In memoriam: †Allen Kuhl †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Canon Henrique Fragelli, †Dermot Harris, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Benjamin Ocampo, †Mildred Correia, †Paulann Dymond, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Patricia Ann Butler, †Jesus & Rita Cristobal, †Jeffrey Glass, †Jeffrey Gurmendi-Marshall, †Theresa Hamilton, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Walter Wagoner, †Freddie Martinez, May they rest in the peace of Christ.

Text "stmm" to (510) 573-STMM

STMM is 100-years strong. Thank you for your support.

ANNOUNCEMENTS:

November is the month we remember & pray for our beloved dead. We'll have a table and bulletin board near the statue of St. Joseph where we will place photos and names of our loved ones—family or friends—who have passed on. Bring no more than 2 small photos in frames, or loos to pin on to the bulletin board. Please take your photos back before November 30. Make sure this isn't the only photo you have. "We must empty purgatory with our prayers." —St. Padre Pio.

Are you interested in joining our **St. Vincent DePaul Conference** or learning more about the Society of St. Vincent DePaul? You may call Bill Duffy at (510) 225-8667 for more information.

Scripture Study: Gospel of according to John. A new monthly study & discussion group is starting in Concord near Clayton. Understand God's love & will for your life. The emphasis will be on understanding the historical Lordship of Jesus Christ for our spiritual transformation and renewal. Appetizers will be served. All are welcome. Please send inquiries or RSVP by text/call at 510-239-3142 or email at JenSMM@SawyerFam.com

Prayer, Formation, and Fraternity for Men: The men of Knights of Columbus Council No. 04840 are excited to share the implementation of Cor, a new formation and fraternal opportunity for the men of St. Margaret Mary's Parish. *Cor* exists to form and strengthen Catholic men in faith and virtue as missionary disciples by drawing them into a deeper relationship with Jesus Christ through prayer, formation, and fraternity.

The next *Cor* will be held on Thursday, December 5, beginning in the Church. Come join your brother parishioners in prayer, formation and fraternity. **James Brady** continues his presentation on Theological/Christian anthropology. If you have additional questions, please reach out to Carlos Gutierrez at Carlos.Gutierrez@kofc.org.

Parish Library will be open today (2nd Sunday) after all Holy Masses. If you have items checked out, please return them so they are available to other parishioners. Thank you. Have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at http://stmargaretmaryoak.org/parish-library/

Save the Date: Dec. 15, Gaudete Sunday, for our annual **Christmas Market & Bake Sale**, after all Masses in Kozina Hall. Vendors are needed. Set up shop to sell your own homemade crafts or other collectibles. Funds raised will be used to pay for altar flowers & other parish needs. Contact stmmaryhands@gmail.com or the Parish Office to reserve a table and for more information.

Avoid credit card and bank fees when contributing to the Parish online. Donate through the Diocese of Oakland Giving Portal. Go to https://oakdiocese.org/parish-support

Thank you to the volunteers who have come forward to serve luncheon to our guest priests after the **Holy Hour** every 3rd Friday of the month through May. Your generosity is very much appreciated. If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker! Please contact Alma Hill at stmmpriestlunch@gmail.com or leave a message with the parish office.

Sign up for **Flocknotes** to receive information on what's happening at church. Log on to: Stmargaretmary13.flocknote.com

Have you offered a **Mass Intention** lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. If you would like to offer a Mass Intention, drop a Mass Intention envelope (located in the vestibule) in the Parish mailbox; send us an email; or leave a message in the Parish voicemail.

Intentions are assigned to Masses on a "first come, first served" basis. We can only assign Masses to dates four months ahead and not beyond. Because we have many requests for Intentions at the 12:30pm Mass on Sundays, the Office will limit the Intentions assigned to this Mass to two Intentions per individual/family per year.

Reminder: As you park your car, leave no valuables inside. We have been receiving reports of car

(continued on page 4)

ANNOUNCEMENTS: (continued from page 3)

break-ins in the neighborhood. Please exercise caution.

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Natural Family Planning Class Introductory Session - Creighton Method will be offered online on Saturday, November 16, 2024, at 10 a.m. Please contact NFP Instructor Sandy Rowe for more information and to sign-up for this online class at srowe.fcp2@gmail.com or call 510-468-1198. You can learn more about the Creighton Method for Natural Family Planning here: https://oakdiocese.org/nfp-methods.

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Together we have raised \$22,073 for **Bish-op's Appeal 2024**. We have again exceeded our goal for this year. Congratulations!

The Appeal funds the education of seminarians, CYO, parochial schools, retired priests, etc. Last year, we as a Parish exceeded our goal. You may also contribute directly to the Appeal by completing the self-addressed envelopes designated for the Bishop's Appeal in the vestibule and by sending it directly to the Chancery.

Weekly update	October 20	Year-to-Date
5pm Mass (Saturday)	\$576	\$160,539 (Total from all Masses)
7am Mass	\$441	
8:30am Mass	\$346	
10:30am Mass	\$619	
12:30pm Mass	\$762	
WeShare -Regular	\$1,200	\$79,601
Total 1st Collection	\$3,944	\$240,140
Goal	\$6,000	\$252,000
Variance	(-\$2,056)	(-\$11,860)



Support St. Margaret Mary. Donate online through **WeShare.** It's safe, it's convenient. Scan the QR Code. Or, **text "stmm" to (510) 573- STMM**

Schedule of Second Collections

November 9-10: Bishop's Appeal Nov. 16-17: Campaign For Human Development November 23-24: Institute of Christ the King Nov. 30-Dec. 1: Diocesan Insurance & Assessment

Except from the Encyclical *Dilexit nos*: On the Human & Divine Love of Our Lord Jesus Christ

1. "He Loved Us", Saint Paul says of Christ (cf. Rom 8:37), in order to make us realize that nothing can ever "separate us" from that love (Rom 8:39). Paul could say this with certainty because Jesus himself had told his disciples, "I have loved you" (Jn 15:9, 12). Even now, the Lord says to us, "I have called you friends" (Jn 15:15). His open heart has gone before us and waits for us, unconditionally, asking only to offer us his love and friendship. For "he loved us first" (cf. 1 Jn 4:10). Because of Jesus, "we have come to know and believe in the love that God has for us" (1 Jn 4:16).

Chapter One: The Importance of the Heart

2. The symbol of the heart has often been used to express the love of Jesus Christ. Some have questioned whether this symbol is still meaningful today. Yet living as we do in an age of superficiality, rushing frenetically from one thing to another without really knowing why, and ending up as insatiable consumers and slaves to the mechanisms of a market unconcerned about the deeper meaning of our lives, all of us need to rediscover the importance of the heart.

What Do We Mean By The Heart

3. In classical Greek, the word kardía denotes the inmost part of human beings, animals and plants. For Homer, it indicates not only the centre of the body, but also the human soul and spirit. In the Iliad, thoughts and feelings proceed from the heart and are closely bound one to another. [Cf. HOMER, *Iliad*, XXI, 441] The heart appears as the locus of desire and the place where important decisions take shape. [Cf. Iliad, X, 244] In Plato, the heart serves, as it were, to unite the rational and instinctive aspects of the person, since the impulses of both the higher faculties and the passions were thought to pass through the veins that converge in the heart. [Cf. Plato, Timaeus, 65 c-d; 70] From ancient times, then, there has been an appreciation of the fact that human beings are not simply a sum of different skills, but a unity of body and soul with a coordinating centre that provides a backdrop of meaning and direction to all that a person experiences.

4. The Bible tells us that, "the Word of God is living and active... it is able to judge the thoughts and intentions of the heart" (Heb 4:12).

(By the Holy Father Pope Francis)



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, SUMMORUM PONTIFICUM

IN THE DIOCESE OF OAKLAND, CALIFORNIA

25TH SUNDAY AFTER PENTECOST

(5TH RESUMED SUNDAY AFTER EPIPHANY)

NOVEMBER 10, 2024

INTROIT Jer. 29. 11, 12, 14

DICIT Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. Ps. 84. 2. Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob. V. Gloria

FAMÍLIAM tuam, quaésumus, Dómine, contínua pietáte custódi: ut quae in sola spe grátiae caeléstis innítitur tua semper protectione muniatur. Per Dominum nostrum.

FRATRES: Indúite vos sicut elécti Dei, sancti, et dilécti, víscera misericórdiae, benignitátem, humilitátem, modéstiam, patiéntiam: supportantes invicem, et donántes vobismetípsis, si quid advérsus áliquem habet querélam: sicut et Dóminus donávit vobis, ita et vos. Super ómnia autem haec, caritátem habéte, quod est vinculum perfectiónis: et pax Christi exsúltet in córdibus vestris, in qua et vocáti estis in uno córpore: et grati estóte. Verbum Christi hábitet in vobis abundánter, in omni sapiéntia, docéntes, et commonéntes vosmetípsos psalmis, hymnis, et cánticis spirituálibus, in grátia cantántes in córdibus vestris Deo. Omne, quodcúmque fácitis in verbo, aut in ópere, ómnia in nómine Dómini Jesu Christi, grátias agéntes Deo, et Patri per Jesum Christum Dóminum nostrum.

Liberásti nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti. In Deo laudábimur tota die, et in nómine tuo confitébimur in sécula.

Allelúja, allelúja. De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam. Allelúja.

IN illo témpore: Dixit Jesus turbis parábolam hanc: Simile factum est regnum caelórum hómini, qui seminávit bonum semen in agro suo. Cum autem dormírent hómines, venit inimícus ejus, et superseminávit zizánia in médio trítici, et ábiit. Cum autem crevísset herba, et fructum fecísset, tunc apparuérunt et zizánia. Accedéntes autem servi patrisfamílias, dixérunt ei: Dómine, nonne bonum semen seminásti in agro tuo? Unde ergo habet zizánia? Et ait illis: Inimícus homo hoc fecít. Servi autem dixérunt ei: Vis, imus, et colligimus ea? et ait: Non: ne forte colligéntes zizánia, eradicétis simul cum eis et tríticum, Sínite útraque créscere usque ad messem, et in témpore messis dicam messóribus: Collígite primum zizánia, et alligáte ea in fascículos ad comburéndum, tríticum autem congregáte in hórreum meum.

Allelúja, allelúja. De profúndis clamávi ad te, Dómine: Dómine, exáudi oratiónem meam. Allelúja.

my prayer. Alleluia.

SECRET

HÓSTIAS tibi, Dómine, placatiónis offérimus: ut et delícta nostra miserátus absólvas, et nutántia corda tu dírigas. Per Dóminum

The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. Ps.Lord, Thou hast blessed Thy land: Thou hast turned away the cap-

tivity of Jacob.V. Glory be to the Father.

COLLECT

In Thine infinite goodness, we beseech Thee, O Lord, to watch over Thy household, that even as it relies solely upon the hope of Thy heavenly grace, so it may ever be defended by Thy protection. Through our Lord

EPISTLE Colossians 3. 12-17

Brethren: Put ye on therefore, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience: bearing with one another and forgiving one another, if any have a complaint against another: even as the Lord hath forgiven you, so do you also. But above all these things have charity, which is the bond of perfection: and let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing one another in psalms, hymns and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by Jesus Christ our Lord.

GRADUAL Psalm 43. 8-9

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. In God we will glory all the day: and in Thy name we will give praise forever.

ALLELUIA Psalm 129. 1-2

Alleluia, alleluia. Out of the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

At that time Jesus spoke this parable to the multitudes: The kingdom of

heaven is likened to a man that sowed good seed in his field. But while men

were asleep, his enemy came and oversowed cockle among the wheat, and

went his way. And when the blade was sprung up and had brought forth

fruit, then appeared also the cockle. And the servants of the good man of the

house coming, said to him: Sir, didst thou not sow good seed in thy field?

Whence then hath it cockle? And he said to them: An enemy hath done this.

And the servants said to him: Wilt thou that we go and gather it up? And he

said: No, lest perhaps, gathering up the cockle, you root up the wheat also

together with it. Suffer both to grow until the harvest, and in the time of the

harvest I will say to the reapers: Gather up first the cockle and bind it into

bundles to burn, but the wheat gather ye into my barn.

GOSPEL Matthew 13. 24-30

OFFERTORY Psalm 129. 1-2

Alleluia, alleluia. Out of the depths I have cried to Thee, O Lord: Lord, hear

We offer unto Thee, O Lord, the sacrifice of propitiation, that Thou mayest of Thy mercy, absolve us from our sins, and Thyself direct our inconstant hearts. Through our Lord

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or canon.norman@institute-christ-king.org

PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancta, Pater omnipotens, aeterne Deus. Qui cum unigenito Filio: tuo et Spiritu Sancto, unus es Deus, unus es Dominus: non in uninus singularitate personae, sed in unius Trinitae substantiae. Quo denim de tua Gloria, revelante te, credimus, hoc de Filio tuo, hod de Spiritu Sancto, sine differentia discretionis sentimus. Ut in confessione verare, sempitiernaeque Deitatis, et in personis proprietas, et in essential unitas, et in majestate adoretur aequalitas. Quam laudant Angeli atque Archangeli, Cherubim, quoque ac Seraphim: qui non cessant clamare quotodie, una voce dicentes

AMEN dico vobis, quidquid orántes pétitis, crédite quia accipiétis, et fiet vobis.

Q UÆSUMUS , omnípotens Deus: ut illíus salutáris capiámus efféctum, cujus per hæc mystéria pignus accépimus. Per Dóminum.

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying

COMMUNION Mark 11. 24

Amen I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done to you.

POSTCOMMUNION

We beseech Thee, almighty God, that we may obtain the effect of that salvation, the pledge of which we have received in these mysteries. Through our Lord.

CONFIRMATIONS BY BISHOP BARBER - SATURDAY, NOVEMBER 23, 10 AM

His Excellency, the Most Reverend Bishop Michael Barber will confirm a number of faithful in the Traditional Latin Rite on Saturday, November 23, at 10 AM, followed by Holy Mass. There will be a reception in Fr. Kozina Hall after Mass. Everyone is cordially invited to attend Confirmations, Holy Mass, and the reception.

MONTHLY BLESSING OF SACARMENTALS — RESCHEDULED TO NOVEMBER 30

Due to Confirmations on November 23, the next blessing will take place on Saturday, November 30. You may bring your various sacramentals, such as rosaries, medals, scapulars, statues, images, oil and salt to be blessed after the 10 AM Mass.

INSTITUTE CHRISTMAS CARDS ARE AVAILABLE NOW

Christmas cards are available for purchase after the 7am and 12:30 Mass. The 2025 liturgical calendars will be available soon.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSES:

Sunday, at 7:00 AM and 12:30 PM Monday - Wednesday and Friday, at 6:00 PM

Thursday, at 12:00 Noon Saturday, at 10:00 AM

CONFESSIONS: 30 minutes before each Mass, and during Adoration on Fridays

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or canon.norman@institute-christ-king.org

ADORATION: Every Friday, after the 6 pm Mass

1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed Sacrament following Mass

MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM Adult classes: Saturdays 2:30 PM Prospective Catholics: please contact

Canon Norman for the twice-monthly classes