

Parish of St. Margaret Mary

Established 1922

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Oakland, CA 94610
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Pastor

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Anne Richnavsky

Administrative Assistant
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Masses in the Ordinary Form

Monday – Saturday: 8am
Saturday Vigil: 5pm
Sunday: 8:30am & 10:30am

Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm
Thursday: Noon
Saturday: 10am
Sunday: 7am & 12:30pm

Sacrament of Reconciliation

One half hour before all Masses except
Wednesday mornings; Confessions heard also
on Saturdays from 4pm to 4:45pm

Liturgy of the Hours – Lauds

Weekdays: 7:40am

Adoration of the Blessed Sacrament

Every First Friday of the Month, after the
8am and 6pm Masses

Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

Fatima Devotions

13th of the month from May – October:
On weekdays the devotions follow the
6pm Mass; on Saturdays the devotions
follow the 8:30am Mass; on Sundays, the
devotions follows the 10:30am Mass

For **Anointing of the Sick** call
(510) 482- 0596 (Extension 250).

Carlos Gutierrez, Chair, Parish Council
Bill Sawyer, Chair, Finance Council

Bill Duffy, St. Vincent de Paul Society
(call Parish Office, ext. 201)

Lynn Suer, Coordinator for Readers

Anne Richnavsky, Cantor
Chris Kula, **Richard Mayer**, **Luke Shalz**,
Marketa Umova, Organists

Alex Torres-Esquivel, Grand Knight;
Knights of Columbus
(alex.torres.esquivel@gmail.com)

Please contact the Parish Office with questions on:
Weddings, Funerals, and Baptism and sacramental
certificates

WELCOME TO NEW MEMBERS OF THE PARISH

If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.

Name: _____ Address: _____

City, State, ZIP: _____ Phone: _____ Email: _____

New Parishioner New Address/Phone Moving (remove from list) Send offering envelopes Interested in volunteering

SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

Saturday/Sunday, November 23-24, 2024

MASS INTENTIONS

Saturday, November 23

5pm: †Dermot Harris

Sunday, November 24

7am: Bach Ngoc Nguyen

8:30am: *Pro populo*

10:30am: Eric Galang

12:30pm: Lucie Daubeneck

Monday, November 25

8am: Cody McClintock

6pm: †Daniel Hernandez

Tuesday, November 26

8am: Eric Galang

6pm: †Laura Jane Buckley

Wednesday, November 27

8am: †Jude C. Mordi & Noel Odiaka

6pm: Tiffany Nguyen

Thursday, November 28

9:15am: Doan Family

Noon: Cn. Benjamin Norman

Friday, November 29

8am: †Ruben Arceo

6pm: Sarah Mills

Saturday, November 30

8am: Ralph Vawter

10am: †Peter Lynch

5pm: †George Young

Sunday, December 1

7am: †Angelina Persinger

8:30am: *Pro populo*

10:30am: Erin Yarbrough

12:30pm: Claire Bocek

To offer a Mass Intention please complete the Mass Intention envelope found in the vestibule, enclose your offering (\$10) payable to "St. Margaret Mary Church," and drop it in the mailbox in front of the Parish Office or mail it to the Office.



Antem To Our Lady

**Salve, Regina, Mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevæ,
Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.**

**Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.**

Hail, holy Queen, Mother of Mercy,
Hail our life, our sweetness and our hope.
To thee do we cry poor banished children of Eve;
To thee do we send up our sighs,
Mourning and weeping in this valley of tears.
Turn then, most gracious advocate,
Thine eyes of mercy toward us;
And after this our exile,
Show unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

Please keep in your prayers... Fr. Paul Schmidt, Catherine Willis, Dove Pierce, Joshua Nascimento, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evert, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez.

In memoriam: †Allen Kuhl †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Canon Henrique Fragelli, †Dermot Harris, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Benjamin Ocampo, †Mildred Correia, †Paulann Dymond, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Patricia Ann Butler, †Jesus & Rita Cristobal, †Jeffrey Glass, †Jeffrey Gurmendi-Marshall, †Theresa Hamilton, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Walter Wagoner, †Freddie Martinez, **May they rest in the peace of Christ.**

Text "stmm" to (510) 573-STMM
STMM is 100-years strong. Thank you for your support.



ANNOUNCEMENTS:

The Schedule of Masses for **Thanksgiving Day, November 28** is as follows.

9:15am: Mass in the Ordinary Form

Noon: Mass in the Extraordinary Form

The donations you give on Thanksgiving Day will be in support of **St. Vincent DePaul Society**. Thanks.

November is the month we remember & pray for our beloved dead. We'll have a table and bulletin board near the statue of St. Joseph where we will place photos and names of our loved ones—family or friends—who have passed on. Bring no more than 2 small photos in frames, or loos to pin on to the bulletin board. Please take your photos back before November 30. Make sure this isn't the only photo you have. "We must empty purgatory with our prayers." —St. Padre Pio.

Are you interested in joining our **St. Vincent DePaul Conference** or learning more about the Society of St. Vincent DePaul? You may call Bill Duffy at (510) 225-8667 for more information.

Scripture Study: The Gospel according to John. A new monthly study & discussion group is starting in Concord near Clayton. Understand God's love and will for your life. The emphasis will be on understanding the historical Lordship of Jesus Christ for our spiritual transformation and renewal. Appetizers will be served. All are welcome. Please send inquiries or RSVP by text/call at 510-239-3142 or email at JenSMM@SawyerFam.com

Prayer, Formation, and Fraternity for Men: The men of Knights of Columbus Council No. 04840 are excited to share the implementation of *Cor*, a new formation and fraternal opportunity for the men of St. Margaret Mary's Parish. *Cor* exists to form and strengthen Catholic men in faith and virtue as missionary disciples by drawing them into a deeper relationship with Jesus Christ through prayer, formation, and fraternity.

The next *Cor* meeting will be held on Thursday, December 5, beginning in the Church. Come join your brother parishioners in prayer, formation and fraternity. **James Brady** continues his presentation on Theological/Christian anthropology. If you have additional questions, please reach out to Carlos Gutierrez at Carlos.Gutierrez@kofc.org .

Parish Library is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Do you have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact stmmmaryhands@gmail.com or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

Save the Date: Dec. 15, Gaudete Sunday, for our annual **Christmas Market & Bake Sale**, after all Masses in Kozina Hall. Vendors are needed. Set up shop to sell your own homemade crafts or other collectibles. Funds raised will be used to pay for altar flowers & other parish needs. Contact stmmmaryhands@gmail.com or the Parish Office to reserve a table and for more information.

Avoid credit card and bank fees when contributing to the Parish online. Donate through the Diocese of Oakland Giving Portal. Go to <https://oakdiocese.org/parish-support>

Thank you to the volunteers who have come forward to serve luncheon to our guest priests after the **Holy Hour** every 3rd Friday of the month through May. Your generosity is very much appreciated. If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker! Please contact Alma Hill at stmpriestlunch@gmail.com or leave a message with the parish office.

Sign up for **Flocknotes** to receive information on what's happening at church. Log on to: Stmargaretmary13.flocknote.com

Have you offered a **Mass Intention** lately? The Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. If you would like to offer a Mass Intention, drop a Mass Intention envelope (located in the vestibule) in the Parish mailbox; send us an email; or leave a message in the Par-

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ANNOUNCEMENTS: (continued from page 3)

ish voicemail.

Intentions are assigned to Masses on a “first come, first served” basis. We can only assign Masses to dates four months ahead and not beyond. Because we have many requests for Intentions at the 12:30pm Mass on Sundays, the Office will limit the Intentions assigned to this Mass to two Intentions per individual/family per year.



Reminder: As you park your car, leave no valuables inside. We have been receiving reports of car break-ins in the neighborhood. Please exercise caution.



Together we have raised \$22,348 for **Bishop’s Appeal 2024**, exceeding our goal for this year. Congratulations! The Appeal funds the education of seminarians, CYO, parochial schools, retired priests, etc. You may still contribute directly to the Appeal by completing the self-addressed envelopes designated for the Bishop’s Appeal in the vestibule and sending it directly to the Chancery. The next second collection for the Appeal is December 14-15.

Weekly update	November 3	Year-to-Date
5pm Mass (Saturday)	\$345	\$168,562 (Total from all Masses)
7am Mass	\$680	
8:30am Mass	\$570	
10:30am Mass	\$1,534	
12:30pm Mass	\$788	
WeShare -Regular	\$1,200	\$85,635
Total 1st Collection	\$5,117	\$254,197
Goal	\$6,000	\$264,000
Variance	(-\$883)	(-\$9,803)



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code. Or, text “**stmm**” to **(510) 573-STMM**

Schedule of Second Collections

November 23-24: Institute of Christ the King
 Nov. 30-Dec. 1: Diocesan Insurance & Assessment
 December 7-8: Retirement Fund For The Religious
 December 14-15: Bishop’s Appeal

Except from the Encyclical *Dilexit nos*: On the Human & Divine Love of Our Lord Jesus Christ

7. As an illustration of this, I would repeat a story I have already told on another occasion. “For the carnival, when we were children, my grandmother would make a pastry using a very thin batter. When she dropped the strips of batter into the oil, they would expand, but then, when we bit into them, they were empty inside. In the dialect we spoke, those cookies were called ‘lies’... My grandmother explained why: ‘Like lies, they look big, but are empty inside; they are false, unreal’”. [Homily at Morning Mass in Domus Sanctae Marthae, 14 October 2016: *L’Osservatore Romano*, 15 October 2016, p. 8.]

8. Instead of running after superficial satisfactions and playing a role for the benefit of others, we would do better to think about the really important questions in life. Who am I, really? What am I looking for? What direction do I want to give to my life, my decisions and my actions? Why and for what purpose am I in this world? How do I want to look back on my life once it ends? What meaning do I want to give to all my experiences? Who do I want to be for others? Who am I for God? All these questions lead us back to the heart.

Returning To The Heart

9. In this “liquid” world of ours, we need to start speaking once more about the heart and thinking about this place where every person, of every class and condition, creates a synthesis, where they encounter the radical source of their strengths, convictions, passions and decisions. Yet, we find ourselves immersed in societies of serial consumers who live from day to day, dominated by the hectic pace and bombarded by technology, lacking in the patience needed to engage in the processes that an interior life by its very nature requires. In contemporary society, people “risk losing their centre, the centre of their very selves”. [St. John Paul II, Angelus, 2 July 2000: *L’Osservatore Romano*, 3-4 July 2000, p. 4.]

“Indeed, the men and women of our time often find themselves confused and torn apart, almost bereft of an inner principle that can create unity and harmony in their lives and actions. Models of behaviour that, sadly, are now widespread exaggerate our rational-technological dimension or, on the contrary, that of our instincts”. [ID., Catechesis, 8 June 1994: *L’Osservatore Romano*, 9 June 1994, p. 5.] No room is left for the heart.

By The Holy Father Pope Francis
 (Continued next week)



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*
IN THE DIOCESE OF OAKLAND, CALIFORNIA

27TH AND LAST SUNDAY AFTER PENTECOST NOVEMBER 24, 2024

INTROIT Jer. 29. 11, 12, 14

DICIT Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. Ps. 84. 2. Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob. V. Gloria Patri.

The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. Ps. Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. V. Glory be to the Father.

COLLECT

EXCITA, quáesumus, Dómine, tuórum fidélium voluntátes: ut divíni óperis fructum propénsius exsequétes; pietátis tuæ remédia majóra percípiant. Per Dóminum nostrum.

Stir up the wills of Thy faithful people, we beseech Thee, O Lord: that more earnestly seeking the fruit of good works, they may receive more abundantly the gifts of Thy loving kindness. Through our Lord.

EPISTLE Colossians 1. 9-14

FRATRES: Non cessámus pro vobis orantes et postulátes, ut impleámini agnitíone voluntátis Dei, in omni sapiéntia et intelléctu spiritali: ut ambulétis digne Deo per ómnia plácétes: in omni ópere bono fructificátes, et crescéntes in sciéntia Dei: in omni virtúte confortáti secúndum poténtiam claritátis ejus in omni paciéntia et longanimitáte cum gáudio, grátias ágétes Deo Patri, qui dignos nos fecit in partem sortis sanctorum in lúmine: qui erípuít nos de potestate tenebrárum, et tránsulit in regnum Filii dilectiónis suae, in quo habémus redemptiónem per sánguinem ejus, remissionem peccatórum

Brethren: We cease not to pray for you, and to beg that you may be filled with the knowledge of the will of God, in all wisdom and spiritual understanding; that you may walk worthy of God, in all things pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might according to the power of His glory, in all patience and long suffering with joy; giving thanks to God the Father; who hath made us worthy to be partakers of the lot of the saints in light; who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love, in whom we have redemption through His blood, the remission of sins.

GRADUAL Psalm 43. 8-9

LIBERÁSTI nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti. V. In Deo laudábimur tota die, et in nómine tuo confitébimur in sáecula.

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. V. In God we will glory all the day: and in Thy name we will give praise for ever.

ALLELUIA Psalm 129. 1-2

ALLELÚIA, allelúia. V. De profúndis clamávi ad te, Dómine: Dómine, exáudi oratióem meam. Allelúia.

Alleluia, alleluia. V. From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

GOSPEL Matthew 24. 13-25

IN illo témpore: Dixit Jesus discíplis suis: Cum vidéritis abominatióem desolatiónis quæ dicta est a Daniéle prophéta, stantem in loco sancto: qui legít, intélligat: tunc qui in Judéa sunt, fúgiant ad montes: et qui in tecto, non descéndat tollere áliquid de domo sua: et qui in agro, non revertátur tollere tunicam suam. Væ autem prægnántibus et nutriéntibus in illis diébus. Oráte autem ut non fiat fuga vestra in hiéme vel sábbato. Erit enim tunc tribulátió magna, qualis non fuit ab iníitio mundi usque modo, neque fiet. Et nisi breviáti fuissent dies illi, non fieret salva omnis caro: sed propter electos breviabúntur dies illi. Tunc si quis vobis dixerit: Ecce hic est Christus, aut illic: nolite crédere. Surgent enim pseudochrísti et pseudoprophéta: et dabunt signa magna, et prodígia, ita ut in errórem inducántur (si fieri potest) étiam electi. Ecce prædixi vobis. Si ergo dixerint vobis: Ecce in desérto est, nolite exire: ecce in penetrálibus, nolite crédere. Sicut enim fulgur exit ab Oriénte et paret usque in Occidéntem: ita erit et advéntus Filii hóminis. Ubiúmque fúerit corpus, illic congregabúntur et áquilæ. Statim autem post tribulatióem díorum illórum sol obscurábitur, et luna non dabit lumen suum, et stellæ cadent de cælo, et virtútes cælórum commovebúntur: et tunc parébit signum Filii hóminis in cælo: et tunc plangent omnes tribus terræ: et vidébunt Filium hóminis veniéntem in núbibus

At that time, Jesus said to His disciples: When you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place; (he that readeth, let him understand;) then they that are in Judea, let them flee to the mountains; and he that is on the housetop, let him not come down to take anything out of his house; and he that is in the field, let him not go back to take his coat. And woe to them that are with child, and that give suck, in those days. But pray that your flight be not in the winter, or on the sabbath: for there shall be then great tribulation, such as hath not been found from the beginning of the world until now neither shall be: and unless those days had been shortened, no flesh should be saved; but for the sake of the elect, those days shall be shortened. Then if any man shall say to you: Lo, here is Christ, or there; do not believe him; for there shall arise false Christs, and false prophets, and shall show great signs and wonders, inso-much as to deceive (if possible) even the elect. Behold I have told it to you beforehand: if therefore they shall say to you: Behold He is in the desert, go ye not out; behold He is in the closets, believe it not. For as lightning cometh out of the east, and appeareth even into the west, so shall also the coming of the Son of man be. Wheresoever the body shall be, there shall the eagles also be gathered together. And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be moved; and then shall appear the sign of the Son of man in heaven, and then shall all the tribes of the earth mourn; and they shall see the Son of man coming in the

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

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GOSPEL (CONTINUED)

cæli cum virtute multa et majestate. Et mittet Angelos suos cum tuba et voce magna: et congregabunt electos ejus a quatuor ventis, a summis caelorum usque ad terminos eorum. Ab arbore autem ficæ discite parabolam: cum jam ramus ejus tener fuerit et folia nata, scitis quia prope est aestas: ita et vos cum vidēritis hæc omnia, scitote quia prope est in januis. Amen dico vobis, quia non præteribit generatio hæc, donec omnia hæc fiant. Cælum et terra transibunt, verba autem mea non præteribunt.

clouds of heaven with much power and majesty; and He shall send His angels with a trumpet and a great voice, and they shall gather together His elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them. And from the fig tree learn a parable: when the branch thereof is now tender, and the leaves come forth, you know that summer is nigh. So you also, when you shall see all these things, know ye that it is nigh even at the doors. Amen I say to you that this generation shall not pass till all these things be done. Heaven and earth shall pass away, but My words shall not pass away.

OFFERTORY Psalm 129. 1-2

DE profundis clamavi ad te, Domine: Domine, exaudi orationem meam: de profundis clamavi ad te, Domine.

From the depths I have cried out to Thee, O Lord: Lord, hear my prayer: from the depths I have cried out to Thee, O Lord

SECRET

PROPITIUS esto, Domine, supplicationibus nostris: et populi tui oblationibus precibusque susceptis, omnium nostrum ad te corda converte; ut a terrenis cupiditatibus liberati, ad caelestia desideria transeamus. Per Dominum.

Be favorable, O Lord, to our supplications, and accepting the offerings and prayers of Thy people, convert the hearts of all to Thee: that being delivered from earthly desires, we may pass on to heavenly desires. Through our Lord

PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancta, Pater omnipotens, aeternae Deus. Qui cum unigenito Filio: tuo et Spiritu Sancto, unus es Deus, unus es Dominus: non in unius singularitate personae, sed in unius Trinitatis substantiae. Quo denique de tua Gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine differentia discretionis sentimus. Ut in confessione verare, sempiternaeque Deitatis, et in personis proprietatis, et in essentiali unitate, et in maiestate adoretur aequalitas. Quam laudant Angeli atque Archangeli, Cherubim, quoque ac Seraphim: qui non cessant clamare quotidie, una voce dicentes

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

COMMUNION Mark 11. 24

AMEN dico vobis, quicquid orantes petitis, credite quia accipietis, et fiet vobis.

Amen I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done to you

POSTCOMMUNION

CONCEDE nobis, quaesumus, Domine: ut per hæc sacramenta quae sumpsimus, quicquid in nostra mente vitiosum est, ipsorum medicationis dono curetur. Per Dominum.

Grant us, we beseech Thee, O Lord by this sacrament which we have received, that whatsoever is corrupted in our souls may be restored by the gift of its healing power. Through our Lord.

EXTRAORDINARY FORM MASSES AND DEVOTIONS:

MASSES:

Sunday, at 7:00 AM and 12:30 PM

**Monday - Wednesday and Friday,
at 6:00 PM**

Thursday, at 12:00 Noon

Saturday, at 10:00 AM

CONFESSIONS: 30 minutes before each Mass,
and during Adoration on Fridays

SACRAMENTAL PREPARATION:

Contact Canon Norman at (408) 600-4218 or
canon.norman@institute-christ-king.org

ADORATION: Every Friday, after the 6 pm Mass

1ST FRIDAY AND 1ST SATURDAY:

Exposition and Benediction of the Blessed
Sacrament following Mass
(**Next:** December 6 & 7)

MOTHER OF PERPETUAL HELP DEVOTIONS

3rd Saturday of each month, after the 10am Mass

CATECHISM CLASSES (ZOOM)

Youth classes: Tuesdays 4:00 PM

Adult classes: Saturdays 2:30 PM

Prospective Catholics: please contact

Canon Norman for the twice-monthly classes