

# Parish of St. Margaret Mary

*Established 1922*

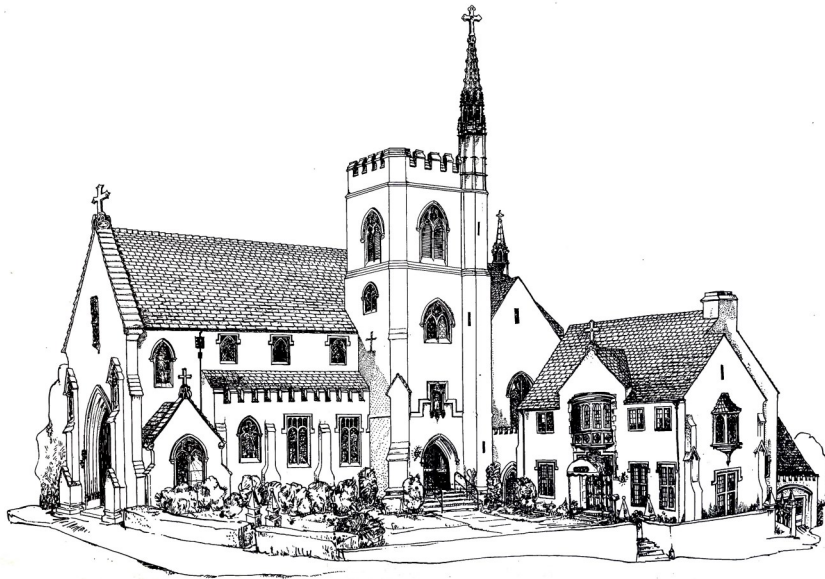
1219 Excelsior Avenue

Oakland, CA 94610

(510) 482-0596 • Fax: (510) 482-2093

Email: [parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

Webpage: [stmargaretmaryoak.org](http://stmargaretmaryoak.org)



**Rev. Father Glenn Naguit**

*Pastor*

[gnaguit@stmargaretm.org](mailto:gnaguit@stmargaretm.org)

(510) 482-0596 (ext. 202)

**Rev. Canon Benjamin Norman**

*Representative from the Institute of Christ the King*

[canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

(510) 482-0596 (ext. 203) or

(408) 600-4218

**Anne Richnavsky**

*Administrative Assistant*

[parishoffice@stmargaretm.org](mailto:parishoffice@stmargaretm.org)

(510) 482-0596 (extension 201)

## Masses in the Ordinary Form

Monday – Saturday: 8am

Saturday Vigil: 5pm

Sunday: 8:30am & 10:30am

## Masses in the Extraordinary Form

Monday -Wednesday & Friday: 6pm

Thursday: Noon

Saturday: 10am

Sunday: 7am & 12:30pm

## Sacrament of Reconciliation

One half hour before all Masses except Wednesday mornings; Confessions heard also on Saturdays from 4pm to 4:45pm

## Liturgy of the Hours – Lauds

Weekdays: 7:40am

## Adoration of the Blessed Sacrament

Every First Friday of the Month, after the 8am and 6pm Masses

## Mother of Perpetual Help Devotions

Every Tuesday after the 8am Mass

## Fatima Devotions

13th of the month from May – October: On weekdays the devotions follow the 6pm Mass; on Saturdays the devotions follow the 8:30am Mass; on Sundays, the devotions follows the 10:30am Mass

For Anointing of the Sick call (510) 482- 0596 (Extension 250).

## Jennifer Sacramento-Streett,

Safety Coordinator

**Carlos Gutierrez**, Chair, Parish Council

**Bill Sawyer**, Chair, Finance Council

**Bill Duffy**, St. Vincent de Paul Society

(call Parish Office, ext. 201)

**Lynn Suer**, Coordinator for Readers

**Anne Richnavsky**, Cantor

**Chris Kula, Richard Mayer, Marketa**

**Umova**, Organists

**Alex Torres-Esquivel**, Grand Knight;

Knights of Columbus

([alex.torres.esquivel@gmail.com](mailto:alex.torres.esquivel@gmail.com))

## WELCOME TO NEW MEMBERS OF THE PARISH

*If you would like to register, please complete the form, send it back to us, or drop it in the collection basket.*

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

New Parishioner  New Address/Phone  Moving (remove from list)  Send offering envelopes  Interested in volunteering

**THIRD SUNDAY OF ADVENT/ *Gaudete Sunday***  
**Saturday/Sunday, December 14-15, 2024**

**MASS INTENTIONS**

**Saturday, December 14**

5pm: *Pro populo*

**Sunday, December 15**

7am: †Neil DeCourley, Jr.  
 8:30am: †Silvia Kennedy  
 10:30am: †Bishop John Cummins  
 12:30pm: †Candace Neely

**Monday, December 16**

6am: †Dermot Harris  
 8am: Ethan Schoefer  
 6pm: Roseanne Cino

**Tuesday, December 17**

6am: †Dermot Harris  
 8am: Susan Bondad  
 6pm: †Gerardo Baccay

**Wednesday, December 18**

6am: †Dermot Harris  
 8am: Pablo M. Siqueiros  
 6pm: Nina Aonilkh

**Thursday, December 19**

6am: †Dermot Harris  
 8am: †Alejandro Porcuna, Sr.  
 Noon: Nguyen Cong Thanh

**Friday, December 20**

6am: †Dermot Harris  
 8am: †Thien & Maria Vu  
 6pm: Sebastien & Gabriela Turpin

**Saturday, December 21**

6am: †Dermot Harris  
 8am: Joseph Vu & Family  
 10am: Adrianna St. Lézin  
 5pm: Melinda Belieu

**Sunday, December 22**

5am: †Dermot Harris  
 7am: Jana Gelo  
 8:30am: †Bishop John Cummins  
 10:30am: *Pro populo*  
 12:30pm: Garcia-Rodriguez Family



**Anthem To Our Lady During Advent**

**Alma Redemptóris Mater, quæ pérvia cæli  
 Porta manes, et Stella Maris, succúrre cadénti,  
 Súrgere qui curat pópulo: tu quæ genuísti,  
 Natúra miránte, tuum sanctum Genitórem  
 Virgo prius ac postérius, Gabriélis ab ore  
 Sumens illud Ave, peccatórum miserére**

*Loving Mother of the Redeemer, who remains the accessible Gateway of Heaven, and Star of the Sea, give aid to a falling people that strives to rise; O Thou who begot thy holy Creator while all nature marvelled, Virgin before and after, receiving that "Ave" from the mouth of Gabriel, have mercy on sinners.*

**Please keep in your prayers...** Fr. Paul Schmidt, Catherine Willis, Dove Pierce, Joshua Nascimento, The McBride Family, Xavier Figueroa, Daniel Guerrero, Miguel Guerrero, Bonita Evert, Perpetuo Tito Tayco, Nate Larrabee, Sergio Bianchi, Gloria Torres, Takisha Upshaw, Nick Glumac, Lois Belmessieri, Lillian Jimenez.

**In memoriam:** †Bishop John Cummins, †Allen Kuhl, †Alex Porcuna, †Fr. Stan Zak, †Fr. Alexander Snyder, †Canon Henrique Fragelli, †Dermot Harris, †Rose Stone, †Mary Murphy, †Julian Martinez, †Holly Raineri, †Diane Kasdan, †Louise Grayson, †Benjamin Ocampo, †Mildred Correia, †Paulann Dymond, †Jerome Ducasse, †Scholastica Keimon, †Gabriel Angel Barrera Yoc, †Betty & Harry Garland, †Ramon Lanzar, †Andree Crawford, †Patricia Ann Butler, †Jesus & Rita Cristobal, †Jeffrey Glass, †Jeffrey Gurmendi-Marshall, †Theresa Hamilton, †Barbara Powell, †Mike Martinez, †Maya Martinez, †Walter Wagoner. **May they rest in the**

**Text "stmm" to (510) 573-STMM**  
 STMM is 100-years strong. Thank you for your support.



## ANNOUNCEMENTS:

With great sadness the Diocese announces the passing of **Bishop Emeritus John Cummins**. He passed away on December 3rd.

Bishop Cummins was the 2nd Bishop of Oakland, installed on January 30, 1977. He served as bishop until his retirement in 2003.

Funeral arrangements for Bishop Emeritus Cummins are as follows:

Friday, Dec. 20th, Friday: Viewing from 1pm-5:30pm; followed by the Vigil Service at 6pm

On Saturday, Dec. 21st, Saturday, a Solemn Funeral Mass will be offered at 11am.

All events are going to be held at the Cathedral in Oakland.

May his soul, and the souls of all the faithful departed through the mercy of God, rest in peace.

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Join us at the **Gaudete Sunday Christmas Market & Bake Sale** this Sunday, **December 15, 8am to 4pm in Fr. Kozina Hall**. Many vendors will be selling interesting and delicious items! Shop for yourself, or as gifts for friends and family. Funds raised will be used to offset the cost of our altar flowers and other parish needs.

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The **Novena of Masses in honor of Our Lady** in Advent (**Missa Rorate**) will be offered at 6am from December 16-24, except on Sunday when the Mass begins at 5am. Please join us.

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The Parish's **St. Vincent DePaul Society** is organizing a collection of maternity clothes, baby clothes, diapers, and other items for donation to the **Gabriel Project** of the Diocese of Oakland.

At the same time, St. Vincent DePaul is also collecting larger-sized diapers, children's clothes, warm clothing for women (eg, sweat suits), umbrellas, and other items for homeless and low-income women and their children.

Please bring these items listed above on the last weekend of December and the first two weekends of January. These items will be stored in a designated location in Kozina Hall.

Are you interested in joining our **St. Vincent DePaul Conference** or learning more about the Society of St. Vincent DePaul? You may call Bill Duffy at (510) 225-8667 for more information.

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**Prayer, Formation, and Fraternity for Men:** The men of Knights of Columbus Council No.

04840 are excited to share the implementation of *Cor*, a new formation and fraternal opportunity for the men of St. Margaret Mary's Parish. *Cor* exists to form and strengthen Catholic men in faith and virtue as missionary disciples by drawing them into a deeper relationship with Jesus Christ through prayer, formation, and fraternity.

The next *Cor* meeting will be held on Thursday, at 6pm, January 2nd, beginning in the Church. Come join your brother parishioners in prayer, formation and fraternity. **James Brady** continues his presentation on Theological/Christian anthropology. If you have additional questions, please reach out to Carlos Gutierrez at [Carlos.Gutierrez@kofc.org](mailto:Carlos.Gutierrez@kofc.org).

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**Parish Library** is open on the 2nd Sunday of each month after all Masses. We have an incredible collection of Catholic books, DVDs, and CDs available for lending. If you have items checked out, please return them so they are available to other parishioners. Thank you.

Do you have books to donate OR want to volunteer in the library once a month on the 2nd Sunday after 1 Mass? Contact [stmmmaryhands@gmail.com](mailto:stmmmaryhands@gmail.com) or call the Parish Office, ext. 201 and leave a message for Lily. More info can also be found at <http://stmargaretmaryoak.org/parish-library/>

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Thank you to the volunteers who have come forward to serve luncheon to our guest priests after the **Holy Hour** each 3rd Friday of the month through May for their morning of recollection. Your generosity is very much appreciated.

If you would like to help someone who is cooking for the priests on the 3rd Friday of each month, we can use your help setting the table, serving, and cleaning. More hands make it go quicker! Please contact Alma Hill at [stmpriestlunch@gmail.com](mailto:stmpriestlunch@gmail.com) or leave a message with the parish office.

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Avoid credit card and bank fees when contributing to the Parish online. Donate through the Diocese of Oakland Giving Portal. Go to <https://oakdiocese.org/parish-support>

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Sign up for Flocknotes to receive information on what's happening at church. Log on to: [Stmargaretmary13.flocknote.com](http://Stmargaretmary13.flocknote.com)

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Have you offered a Mass Intention lately? The

(continued on page 4)

**ANNOUNCEMENTS:** (continued from page 3)

Mass is offered not only for the general intention for the Church, for the ministers and assembly present, but also for a specific intention. The faithful may ask for a regularly scheduled Mass in the Parish to be offered for their particular, personal intention. It can be for themselves, or for their loved ones both living or deceased. The Sacrifice of the Mass is the highest form of prayer in the Church and is the propitiatory Sacrifice of Our Lord, and therefore has the power to atone for sins. Historically, Mass Intentions have been offered for the response of the soul of our beloved dead.

If you would like to offer a Mass Intention, drop the Mass Intention envelope in the Parish mailbox; or send us an email; or leave a message in the Parish voicemail.

Intentions are assigned to Masses on a “first come, first served” basis. If the date you requested is already taken, we will assign your Intention to the closest Mass that is still open for Intentions. If you have no particular date in mind, that’s also acceptable. The Office will assign your Intention to an available Mass.

We can only assign Masses to dates four months ahead and not beyond.

Weekly update	November 24	Year-to-Date
5pm Mass (Saturday)	\$277	\$177,848 (Total from all Masses)
7am Mass	\$345	
8:30am Mass	\$577	
10:30am Mass	\$2,017	
12:30pm Mass	\$591	
WeShare -Regular	\$3,746	\$91,781
Total 1st Collection	\$7,553	\$270,829
Goal	\$6,000	\$282,000
Variance	\$1,553	<b>(-\$11,171)</b>



Support St. Margaret Mary. Donate online through **WeShare**. It’s safe, it’s convenient. Scan the QR Code. Or, text “**stmm**” to **(510) 573-STMM**

**Schedule of Second Collections**

December 14-15: Bishop’s Appeal  
 December 28-29: St. Vincent DePaul Society  
 January 11-12: Diocesan Seminarians  
 January 25-26: Building Fund

**Except from the Encyclical *Dilexit nos: On the Human & Divine Love of Our Lord Jesus Christ***

15. The word “heart” proves its value for philosophy and theology in their efforts to reach an integral synthesis. Nor can its meaning be exhausted by biology, psychology, anthropology or any other science. It is one of those primordial words that “describe realities belonging to man precisely in so far as he is one whole (as a corporeo-spiritual person)”. [Karl Rahner, *Some Theses for a Theology of Devotion to the Sacred Heart*, Theological Investigations, vol. III, Baltimore-London, 1967, p. 332]

It follows that biologists are not being more “realistic” when they discuss the heart, since they see only one aspect of it; the whole is not less real, but even more real. Nor can abstract language ever acquire the same concrete and integrative meaning. The word “heart” evokes the inmost core of our person, and thus it enables us to understand ourselves in our integrity and not merely under one isolated aspect.

16. This unique power of the heart also helps us to understand why, when we grasp a reality with our heart, we know it better and more fully. This inevitably leads us to the love of which the heart is capable, for “the inmost core of reality is love”. [Ibid., p. 333] For Heidegger, as interpreted by one contemporary thinker, philosophy does not begin with a simple concept or certainty, but with a shock: “Thought must be provoked before it begins to work with concepts or while it works with them. Without deep emotion, thought cannot begin. The first mental image would thus be goose bumps. What first stirs one to think and question is deep emotion. Philosophy always takes place in a basic mood (*Stimmung*)”. [Byung-Chul Han, *Heideggers Herz. Zum Begriff der Stimmung bei Martin Heidegger*, München, 1996, p. 39] That is where the heart comes in, since it “houses the states of mind and functions as a ‘keeper of the state of mind’. The ‘heart’ listens in a non-metaphoric way to ‘the silent voice’ of being, allowing itself to be tempered and determined by it”. [Ibid., p. 60; cf. p. 176]

*The Heart Unites The Fragments*

17. At the same time, the heart makes all authentic bonding possible, since a relationship not shaped by the heart is incapable of overcoming the fragmentation caused by individualism. Two monads may approach one another, but they will never truly connect. A society dominated by narcissism and self-centredness will increasingly become “heartless”.....

By The Holy Father Pope Francis  
 (Continued next week)



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE  
FOR THE IMPLEMENTATION OF THE MOTU PROPRIO, *SUMMORUM PONTIFICUM*  
IN THE DIOCESE OF OAKLAND, CALIFORNIA

## THIRD SUNDAY OF ADVENT (GAUDETE SUDAY) SUNDAY, DECEMBER 15, 2024

INTROIT Philippians 4. 4-6

GAUDEATE in Dómino semper: iterum dico, gaudéte. Modéstia vestra nota sit ómnibus homínibus: Dóminus enim prope est. Nihil solliciti sitis: sed in omni oratióne petitiónes vestrae innotéscant apud Deum. Ps. 84. 2. Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob.V. Glória Patri.

Rejoice in the Lord always: again I say, rejoice. Let your modesty be known to all men: for the Lord is nigh. Be nothing solicitous: but in every thing by prayer let your petitions be made known to God. Ps. Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob.V. Glory be to the Father.

COLLECT

AUREM tuam, quáesumus, Dómine, précibus nostris ac-cómmoda: et mentis nostrae ténebras grátia tuae visitatiónis illústra: Qui vivis

Incline Thine ear to our prayers we beseech Thee, O Lord; and enlighten the darkness of our minds by the grace of Thy visitation: Who livest.

EPISTLE Philippians 4. 4-7

FRATRES: Gaudéte in Dómino semper: iterum dico, gaudéte. Modéstia vestra nota sit ómnibus homínibus: Dóminus prope est. Nihil solliciti sitis: sed in omni oratióne et obsecratióne, cum gratiárum actióne, petitiónes vestrae innotéscant apud Deum. Et pax Dei, quae exsúperat omnem sensum, custódiat corda vestra et intelligéntias vestras, in Christo Jesu Dómino nostro.

Brethren, Rejoice in the Lord always: again, I say, rejoice. Let your modesty be known to all men. The Lord is nigh. Be nothing solicitous: but in every thing, by prayer and supplication, with thanksgiving, let your petitions be made known to God. And the peace of God, which surpasseth all understanding, keep your hearts and minds in Christ Jesus our Lord

GRADUAL Psalm 79. 2-3, 2

QUI sedes, Dómine, super Chérubim, éxcita poténtiam tuam et veni. V. Qui regis Israél, inténde: qui dedúcis velut ovem Joseph

Thou, O Lord, That sittest upon the Cherubim, stir up Thy might and come. V. Give ear, O Thou that rulest Israel: that leadest Joseph like a sheep.

ALLELUIA

ALLELUIA, alleluia. V. Excita, Dómine, poténtiam tuam et veni, ut salvos fácias nos. Alleluia.

Alleluia, alleluia. V. Stir up, O Lord, Thy might, and come to save us. Alleluia.

GOSPEL John1. 19-28

IN illo témpore: Misérunt Judæi ab Jerosólymis sacerdótes et levítas ad Joánnem, ut interrogárent eum: Tu quis es? Et conféssus est, et non negávit: et conféssus est: Quia non sum ego Christus. Et interrogáverunt eum: Quid ergo? Elías es tu? Et dixit: Non sum. Prophéta es tu? Et respóndit: Non. Dixérunt ergo ei: Quis es, ut respónum demus his, qui misérunt nos? quid dicis de téipso? Ait: Ego vox clamántis in desérto: Dirígite viam Dómini, sicut dixit Isaías prophéta. Et qui missi fúerant, erant ex Phariséis. Et interrogáverunt eum, et dixérunt ei: Quid ergo baptízas, si tu non es Christus, neque Elías, neque Prophéta? Respóndit eis Joánnes, dicens: Ego baptízo in aqua: médius autem vestrum stetit quem vos nescítis. Ipse est, qui post me ventúrus est, qui ante me factus est: cujus ego non sum dignus ut solvam ejus corrígiam calceaménti. Hæc in Bethánia facta sunt trans Jordánem, ubi erat Joánnes baptízans.

At that time the Jews sent from Jerusalem priests and Levites to John, to ask him: Who art thou? And he confessed, and did not deny; and he confessed: I am not the Christ. And they asked him: What then? Art thou Elias? And he said: I am not. Art thou the Prophet? And he answered: No. They said therefore unto him: Who art thou, that we may give an answer to them that sent us? What sayest thou of thyself? He said: I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the Prophet Isaías. And they that were sent were of the Pharisees. And they asked him, and said to him: Why then dost thou baptize; if thou be not Christ, nor Elias, nor the Prophet? John answered them, saying: I baptize with water: but there hath stood one in the midst of you, whom you know not. The same is He that shall come after me, who is preferred before me: the latchet of whose shoe I am not worthy to loose. These things were done in Bethania, beyond the Jordan, where John was baptizing.

OFFERTORY Psalm 84. 2-3

BENEDIXÍSTI, Dómine, terram tuam: avertísti captivitátem Jacob: remisísti iniquitátem plebis tuæ

Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob: Thou hast forgiven the iniquity of Thy people.

SECRET

DEVOTIÓNIS nostrae tibi, quáesumus, Dómine, hóstia júgiter immolétur: quæ et sacri pérगत institúta mystérii, et salutáre tuum in nobis mirabíliter operétur. Per Dóminum.

May the sacrifice of our devotion, we beseech Thee, O Lord, be always offered unto Thee: that it may both fulfil the end for which Thou didst institute this sacred mystery, and wonderfully work in us Thy salvation. Through our Lord.

# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Rev. Msgr. R. M. Schmitz - Vicar General Rev. Canon Talarico - Provincial

Rev. Canon Benjamin Norman

Episcopal Delegate for the Extraordinary Form  
of the Roman Rite in the Diocese of Oakland

Canon Norman - (408) 600-4218 or [canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

## PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, aequum et salutare, nos tibi semper, et ubique gratias agere: Domine sancta, Pater omnipotens, aeternae Deus. Qui cum unigenito Filio: tuo et Spiritu Sancto, unus es Deus, unus es Dominus: non in unius singularitate personae, sed in unius Trinitatis substantiae. Quo denique de tua Gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine differentia discretionis sentimus. Ut in confessione verare, sempiternaeque Deitatis, et in personis proprietates, et in essentiali unitas, et in maiestate adoretur aequalitas. Quam laudant Angeli atque Archangeli, Cherubim, quoque ac Seraphim: qui non cessant clamare quotidie, una voce dicentes:

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

DÍCITE: Pusillánimes confortámini, et nolite timére: ecce Deus noster véniet, et salvábit nos.

## COMMUNION Isaiah 35. 4

Say to the fainthearted, take courage and fear not: behold our God will come and will save us.

IMPLORÁMUS, Dómine, cleméntiam tuam: ut hæc divína subsidia, a vítiis expiátos, ad festa ventúra nos præparent. Per Dóminum nostrum.

## POSTCOMMUNION

We implore Thy mercy, O Lord, that these divine mysteries, by atoning for our sins, may prepare us for the coming festival. Through our Lord.

## CHRISTMASTIDE SCHEDULE OF MASSES (EXTRAORDINARY FORM):

**Tuesday, December 24** (Christmas Eve):

**10 am Low Mass** (No 6 pm Mass)

Christmas Carols in church at 11:30 pm

**Wednesday, December 25** (Christmas Day):

**12 am Midnight Mass**, followed by hot chocolate social on the sidewalk

**7 am Low Mass with organ**

**12:30 pm Mass** (No 6 pm Mass)

**Wednesday, January 1** (Octave of the Nativity/New Year's Day, and Holy Day of Obligation):

**7 am Low Mass with organ** (*Veni Creator* chanted before Mass for plenary indulgence)

**12:30 pm Mass** (*Veni Creator* chanted before Mass for plenary indulgence)  
No 6 pm Mass

**Note: No 6pm Masses on December 24 & 25, and January 1**

## EXTRAORDINARY FORM MASSES AND DEVOTIONS:

### MASSES:

**Sunday, at 7:00 AM and 12:30 PM**

**Monday - Wednesday and Friday,  
at 6:00 PM**

**Thursday, at 12:00 Noon**

**Saturday, at 10:00 AM**

**CONFESSIONS:** 30 minutes before each Mass,  
and during Adoration on Fridays

### **SACRAMENTAL PREPARATION:**

Contact Canon Norman at (408) 600-4218 or  
[canon.norman@institute-christ-king.org](mailto:canon.norman@institute-christ-king.org)

**ADORATION:** Every Friday, after the 6 pm Mass

### **1ST FRIDAY AND 1ST SATURDAY:**

Exposition and Benediction of the Blessed  
Sacrament following Mass

### **MOTHER OF PERPETUAL HELP DEVOTIONS**

3rd Saturday of each month, after the 10am Mass  
(**Next:** December 21)

### **CATECHISM CLASSES (ZOOM)**

**Youth classes:** Tuesdays 4:00 PM

**Adult classes:** Saturdays 2:30 PM

**Prospective Catholics:** please contact

Canon Norman for the twice-monthly classes